

16

A.P.N. #: 1420-07-814-020

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0705 PG- 8616 RPTT: # 7

WHEN RECORDED MAIL TO:
SCHMIDT/WIECHEC TRUST
975 Hilltop Drive
Carson City, NV 89705



MAIL TAX STATEMENTS TO:

Same as above

QUITCLAIM DEED

THIS INDENTURE, made this 22 day of February 2005 between ANDREW J. WIECHEC, Grantor, and the same ANDREW JOSEPH WIECHEC and HAROLD OWEN SCHMIDT as Trustees of the HAROLD OWEN SCHMIDT AND ANDREW JOSEPH WIECHEC 2005 FAMILY TRUST, as Grantee.

WITNESSETH:

That the Grantors, for and in consideration of the sum of Ten Dollars (\$10.00), paid to him in hand paid by the Grantee, receipt whereof is hereby acknowledged, does hereby release, remise and forever quitclaim unto HAROLD OWEN SCHMIDT AND ANDREW JOSEPH WIECHEC 2005 FAMILY TRUST, and to its successors, and assigns forever, all of his right, title and interest in that certain land situated, lying and being in the County of Douglas, State of Nevada, described as follows, to-wit:

See Exhibit "A" attached

APN 1420-07-814-020

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remands, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all the singular the said premises together with the appurtenances thereunto belonging unto said Grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has hereunto set his hand this 22 day of February, 2005.

GRANTORS:

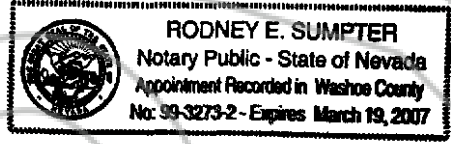

ANDREW J. WIECHEC

STATE OF NEVADA)
 : ss.
COUNTY OF WASHOE)

On this 22 day of February 2005, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ANDREW J. WIECHEC, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.



NOTARY PUBLIC



COPY

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 20, in Block P, of the final map of SUNRIDGE HEIGHTS,
PHASES 6B, 7A and 8B, a Planned Unit Development, filed for
record in the office of the County Recorder of Douglas
County, State of Nevada, on January 30, 1996, as Document
No. 380052, and Certificate of Amendment recorded February
2, 1996, as Document No. 380351.

Assessor's Parcel No. 1420-07-814-020