

A.P.N. # 1320-32-212-006
R.P.T.T. \$ 2242.50
ESCROW NO. 040102912
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0649968**
07/19/2005 03:11 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0705 PG- 8643 RPTT: 2242.50



WHEN RECORDED MAIL TO:
GRANTEE
1560 DESERET DRIVE
MINDEN, NV 89423

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

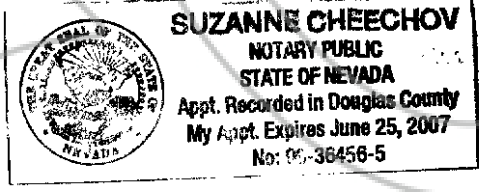
THIS INDENTURE WITNESSETH: That
KIM POSNIEN CONSTRUCTION AND DEVELOPMENT COMPANY, A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
DAVID G. SHULTZ AND CHRISTY L. SHULTZ, HUSBAND AND WIFE
AS JOINT TENANTS
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 29, 2005** **KIM POSNIEN CONSTRUCTION AND DEVELOPMENT CO., A NEVADA CORP.**



BY: *Kim Posnien*
KIMBALL A. POSNIEN
PRESIDENT
BY: _____

STATE OF *NV* }
COUNTY OF *Douglas* } SS.

This instrument was acknowledged before me on *7/18/05*,
by **KIMBALL A. POSNIEN**

Signature *Suzanne Cheechov*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040102912

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

PARCEL 1:

Lot 6, in Block B, as set forth on Final Subdivision Map LDA 02-059 for MACKLAND UNIT 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 13, 2003 in Book 1003, at Page 5813, as Document No. 593255.

APN 1320-32-212-006

PARCEL 2:

Together with an (8') eight foot wide slope easement as set forth in easement deed filed for record with the Douglas County Recorder on May 22, 2003 in Book 0503, Page 11812, as Document No. 0577709, official records of Douglas County, State of Nevada.