1319-19-212-047 A.P.N. #

R.P.T.T. \$ 897.00 ESCROW NO. 050201462 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 219 SO. BENJAMIN, #B STATELINE, NV

0649970 DOC 07/19/2005 03:13 PM Deputy: KLJ OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Of 2 Fee: Page: 1 PG- 8660 RPTT: BK-0705



15.00

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BENJAMIN HOUSE, LLC.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LFF/KANF/ANP/GINA/ROSITO LEE B. KANE AN UNMARRIED MAN AND GINA M. ROSITO, AN UNMARRIED WOMAN AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

2005 DATE: July 11.

BENJAMIN HOUSE.

STATE OF COUNTY O

J. L. BEKAERT Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-1380-5 - Expires March 16, 2009

This instrument was acknowledged before me on

by MARIQ OLIA, TRUSTEE

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050201462

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 414 UNIT B, as shown on the Amended Map of SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on SECOND AMENDED MAP recorded on January 13,1969, as Document No. 43419, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1319-19-212-047.

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BK- 0705 PG- 8661