When Recorded, Return to:

PACIFIC CREST SAVINGS BANK 3500 188th Street SW #575
Lynwood, WA 98037___
Attn:Shipping

DOC # 0650052
07/20/2005 03:36 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 5 Fee: 18.00
BK-0705 PG-9232 RPTT: 0.00

AFFIDAVIT OF AFFIXATION (Manufactured Home)

STATE OF NEVADA

SS.

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COUNTY OF DOUGLAS

Before me, the undersigned Notary Public, on this day personally appeared John M. Saleen & dawn D. Saleen, known to me (or satisfactorily proven) to be the person(s) whose name(s) is/are subscribed below (collectively, if more than one, the "Borrower"), and who, first duly sworn upon oath, depose and say:

Borrower owns the manufactured home ("Home") described as follows:

)]		
Used 1999 Nashua	Nashua	NNID37559AB	13X40 &
	/ /		13X40

2. The Home is or will be located at the following "Property Address":

1192 Slate Road Wellington, NV 89444

3. The legal description of the real property where the Home is or will be permanently affixed ("Land") is:

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS. STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 11, IN BLOCK R, AS SHOWN ON THE MAP ENTITLED TOPAZ RANCH ESTATES, UNIT NO. 4, FILED FOR RECORD NOVEMBER 16, 1970, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 50212.

- 4. Borrower executing below is or will be the only legal owner of the Land.
- 5. It is Borrower's intent, and Borrower hereby promises, that the Home shall become and/or remain permanently affixed to the Land and that the Home shall be treated as real property under Nevada law.
- 6. To the extent that Borrower has not already done so, Borrower will take all steps required by the State of Nevada Department of Business and Industry Manufactured Home Division to complete and record an Affidavit of Conversion in the recorder's office in the county in which the Land is located and surrender the Certificate of Ownership for the Home.
 - 7. The Home shall be assessed and taxed as an improvement to the Land.
- 8. All permits required by applicable governmental authorities for the Home have been obtained.
- 9. The foundation system for the Home complies or will comply with all laws, rules, regulations and codes and manufacturer's specifications applicable to the Home becoming a permanent structure upon the Land.
 - 10. The wheels and axles for the Home have been or will be removed.
- 11. The Home is or will be permanently connected to a septic or sewer system and other utilities such as electricity, water, and gas.

Affidavit of Affixation #302221 18079-001 6h7102!.doc 7/13/2005

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This Affidavit is executed by Borrower pursuant to applicable state law and shall be recorded in the real property records in the jurisdiction in which the Home is located.

DATED this 18 day of July , 2005.

BORROWER:

Name: Dawn D. Saleen

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 18th day of

CHARLENE L. HANOVER

NOTARY PUBLIC

STATE OF NEVADA

ppt. Recorded in Dougles County by Appt. Expires February 3, 2007 No: 98-2565-5

July

2005.

Printed Name

Charlene L. Hanover

NOTARY PUBLIC in and for the State of Nevada, residing at Douglas County, Nevada

My Commission Expires

290 7

0705 PG- 9234

07/20/2005

STATE OF NEVADA

SS.

COUNTY OF Douglas

Before me, the undersigned Notary Public, on this day personally appeared Lanna Gills , known to me (or satisfactorily proven) to be the Asst. Vice-Pres. of PACIFIC CREST SAVINGS BANK, a bank corporation organized and existing under the laws of the State of Washington (the "Lender"), and who, first duly sworn upon oath, depose and say:

It is Lender's intent that the Home shall become and/or remain permanently affixed to the Land and that the Home shall be treated as real property under Nevada law.

This Affidavit is executed by Lender pursuant to applicable state law and shall be recorded in the real property records in the jurisdiction in which the Home is located.

DATED this 18th day of July

LENDER:

Pacific Crest Savings Bank,

a bank corporation organized and existing under the laws of the State of Washington

Name:

Its:

Vice-

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 18th day of

VICKI L. DUIGNAN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 94-1399-5 - Expires March 25, 2006

NOTARY PUBLIC in and for the residing at 455

My Commission Expires

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EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 050801187

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 11, in Block R, as shown on the map entitled TOPAZ RANCH ESTATES, UNIT NO. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.

Assessor's Parcel No. 1022-05-000-004.



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