

A.P.N.: 1220-22-211-018
File No: 143-2220931 (MK)

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0705 PG- 9364 RPTT: # 5



When Recorded Return To:
Sara Nielsen
1436 Purple Sage Drive
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeffrey D. Nielsen

do(es) hereby GRANT, BARGAIN and SELL to

Sara A. Nielsen, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 3, IN BLOCK B, AS SHOWN ON THE MAP OF BARRINGTON RANCHOS, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MARCH 1, 1991, IN BOOK 391, PAGE 187, AS DOCUMENT NO. 245840, BEING A RE-SUBDIVISION OF LOT 706, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS DOCUMENT NO. 66512.

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/15/2005


Jeffrey D. Nielsen

STATE OF NEVADA

COUNTY OF DOUGLAS

SUBSCRIBED AND SWORN TO (or affirmed) before me the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 20____ by _____, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me..

WITNESS my hand and official seal.

Signature Mary Kelsh



This area for official notarial seal

My Commission Expires: _____

Notary Name: _____

Notary Phone: _____

Notary Registration Number: _____

County of Principal Place of Business: _____

COOPER

