

OFFICIAL RECORD

Requested By:

FIRST AMERICAN TITLE COMPANY
Lenders Advantage

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0705 PG- 9533 RPTT: # 3



16

A.P.N.: 1220-16-610-085

File No: 3054465 (MDC)

R.P.T.T.: \$0.00

✓ First American Lenders Adv
1801 Lakepoint Dr. Ste 111
Lewisville, TX 75057

When Recorded Mail To: Mail Tax Statements To:
Michael W. Philips, Jr. and Kristle Philips
1009 Centerville Lane
Gardnerville, NV. 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael W. Philips, Jr. and Kristle Philips, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Kristle Philips and Michael W. Philips, wife and husband as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

See attached exhibit "A"

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/27/2005

Michael W. Philips, Jr.

Michael W. Philips, Jr.

Kristle Philips

Kristle Philips

STATE OF **NEVADA**)
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) :ss.
COUNTY OF ~~CLARK~~ *Douglas*)

This instrument was acknowledged before me on
6/29/05 by
Michael W. Philips, Jr. & Kristle Philips

Charlene McDonald
Notary Public
(My commission expires: 11-08-05)



EXHIBIT "A"

LEGAL DESCRIPTION

LOT 104, AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965, IN BOOK 1 OF MAPS, FILED AS NO. 28309, AND TITLE SHEET AMENDED ON JUNE 4, 1965, AS FILING NO. 28377.

APN #: 1220-16-610-085

