16

A.P.N.:

1220-16-610-085

File No:

3054465 (MDC)

R.P.T.T.:

\$0.00

V First American Lendurs Adv 1801 Lakepoint Dr. stell Lewisville, TX 75057

When Recorded Mail To: Mail Tax Statements To: Michael W. Philips, Jr. and Kristle Philips 1009 Centerville Lane Gardnerville, NV. 89410

DOC # 0650090 07/21/2005 10:44 AM Deputy: PK OFFICIAL RECORD

Requested By: FIRST AMERICAN TITLE COMPANY

advantage

Douglas County - NV Werner Christen - Recorder

Werner Christen - Recorder Page: 1 Of 3 Fee: 1

Page: 1 Of 3 Fee: 16.00 BK-0705 PG-9533 RPTT: #3



## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael W. Philips, Jr. and Kristle Philips, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Kristle Philips and Michael W. Philips, wife and husband as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows: See all ached exhibit "A"

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/27/2005

Kristle Philips

STATE OF

**NEVADA** 

ISS.

**COUNTY OF** 

CLARK Douglas

This instrument was acknowledged before me on 6/29/a5 by

Michael W. Philips, Jr. & Kristle Philips

mc Dine Notary Public

(My commission expires: 11-08-05)



0650090

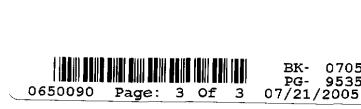
0705 9534

## EXHIBIT "A"

## LEGAL DESCRIPTION

LOT 104, AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965, IN BOOK 1 OF MAPS, FILED AS NO. 28309, AND TITLE SHEET AMENDED ON JUNE 4, 1965, **AS FILING NO. 28377.** 

APN #: 1220-16-610-085



BK- 0705 PG- 9535