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A.P.N. # 1320-31-517-007

R.P.T.T. \$ 0

ESCROW NO. _____

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS GRANTEE

DOC # 0650101
 07/21/2005 12:29 PM Deputy: PK
OFFICIAL RECORD
 Requested By:
THERESA C PINNEY

Douglas County - NV
 Werner Christen - Recorder
 Page: 1 Of 2 Fee: 15.00
 BK-0705 PG- 9649 RPTT: # 7



✓ WHEN RECORDED MAIL TO:
GRANTEE
1636 MACKLAND AVE.
MINDEN, NV. 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **THERESA C. PINNEY, SUCCESSOR TRUSTEE OF THE PINNEY FAMILY 1995 TRUST DATED JANUARY 31, 1995**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **THERESA C. PINNEY, TRUSTEE OF THE PINNEY FAMILY 1995 TRUST (RESIDUAL TRUST) dated January 31, 1995**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

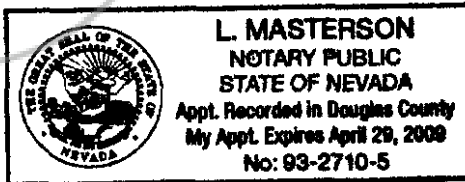
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 21, 2005** **THE PINNEY FAMILY 1995 TRUST**
DATED JANUARY 31, 1995

BY: Theresa C. Pinney, Trustee
THERESA C. PINNEY
TRUSTEE

BY: _____

STATE OF Nevada }
)
 COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 7-21-05
 by, **THERESA C. PINNEY**

Signature L. Masterson

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

Lot 1, Block B, as set forth on the final map of MACKLAND UNIT NO. 2 "PHASE C", filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 3, 1990, in Book 790 at Page 356, Douglas County, Nevada as Document No. 229541.

Assessor Parcel No. 1320-31-517-007

