

41

Assessor's Parcel Number: 1319-30.721-019

Recording Requested By:
✓ Name: ALTON R GRIFFITH JR

Address: 2602 FOREST WAY NE

City/State/Zip: MARIETTA GA 30066

Real Property Transfer Tax: HL

DOC # 0650105
07/21/2005 02:13 PM Deputy: CF
OFFICIAL RECORD
Requested By:
ALTON R GRIFFITH JR

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 41.00
BK-0705 PG- 9678 RPT: # 6



GRANT, BARGANN & SALE DEED
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

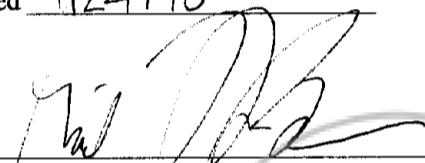
GAIL W. BOWERS, WHO ACQUIRED TITLE AS
GAIL W. GRIFFITH
hereby GRANT(S), BARGAIN(S), SELL(S) and CONVEY(S) to
ALTON R. GRIFFITH, JR. AN UNMARRIED MAN

that property in DOUGLAS
described as:

County, Nevada,

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS
REFERENCE MADE A PART HERE OF FOR COMPLETE
LEGAL DESCRIPTION.

Dated 9/24/98



GAIL W. BOWERS

STATE OF NEVADA

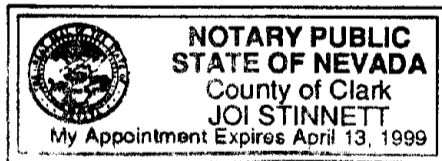
COUNTY OF Clark

On Sept. 24, 1998 before me, the
undersigned, a Notary Public in and for said State, personally appeared
Gail W. Bowers

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on
the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature Joi Stinnett
Name Joi Stinnett
(typed or printed)



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

Title Order No. _____

Escrow No. _____

WHEN RECORDED MAIL TO

Name Alton R. Griffith, jr.
Street 2682 Forest Way, N.E.
Address Marietta, Ga. 30062
City & State _____



EXHIBIT "A"

A Timeshare Estate comprised of

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 098 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village Unit No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Spr/fall "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said useweek within said season.

SPACE BELOW FOR RECORDER'S USE

RECEIVED BY
STEWART TITLE OF NORTHERN NEVADA

1983 OCT 25 PM 1:5

SUZANNE SANDERSON
RECORDER

Suzanne Sanderson 090034

Usp. BOOK 1083 PAGE 3573

