

15 RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

William M. And Kara D. Roth
28330 Azurite Pl.
Valencia, CA 91354-1504

DOC # 0650137
07/22/2005 08:10 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
ALEXANDER FRIED

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0705 PG- 9834 RPTT: # 7



APN 1319-30-645-003
(ptr)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S):
DOCUMENTARY TRANSFER TAX IS \$ ____-0-*

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, WILLIAM M. ROTH and KARA D. ROTH, husband and wife as joint tenants

do hereby REMISE, RELEASE AND FOREVER QUITCLAIM to WILLIAM M. ROTH and KARA D. ROTH, Trustees of the WILLIAM AND KARA ROTH TRUST, dated July 15, 2005

the real property in the unincorporated area,
County of Douglas, State of Nevada, described as

The Ridge Tahoe, Cascade Building, Every Year Use, Week #42-298-46-01, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

A portion of APN #1319-30-645-003

Dated July 15, 2005

William M. Roth
WILLIAM M. ROTH

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Kara D. Roth
KARA D. ROTH

On July 15, 2005, before me,
Jo-Ann F. Sherrill, Notary Public, personally appeared
William M. Roth and Kara D. Roth
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Signature Jo-Ann F. Sherrill

(This area for official notarial seal)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48th interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 298 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

