

OFFICIAL RECORD

Requested By:
JOE CONCONI

PTN APN 1319-30-527-004

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0705 PG- 9840 RPTT: 3.90

Return to Grantees
c/o Joe & Annabelle Conconi
4997 Fairview Rd.
Hollister, CA 95023



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That JOE J. CONCONI AND
ANNABELLE E. CONCONI, Trustees of the JOE AND ANNABELLE
CONCONI TRUST, dated August 9, 2001

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt
of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND
CONVEY TO:

JEREMY PURA AND LYNN PURA, husband and wife
as Joint Tenants with right of survivorship

all that certain real property situate in the County of Douglas, State of Nevada, being
more particularly described on EXHIBIT "A" attached hereto and, by this reference,
made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining.

WITNESS our hand this 15th day of July
2005.

Joe J. Conconi
JOE J. CONCONI, Trustee

Annabelle E. Conconi
ANNABELLE E. CONCONI, Trustee

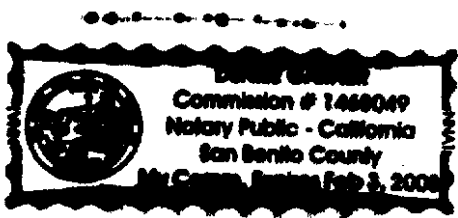
Mail Tax Statements to: Ridge Sierra
P.O. Box 859
Sparks, NV 89432

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF San Benito } SS.

On 7/15/05 before me, the undersigned, a Notary Public in and for
said State personally appeared Joe J & Annabelle E. Consoni
Name(s) of Signer(s)

Personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

Denise Garner
Signature of Notary

Denise Garner
Name (Typed or Printed)

(Area above for official notarial seal)

Capacity Claimed by Signer	Description of Attached Document
<input checked="" type="checkbox"/> Individual(s) <input type="checkbox"/> Corporate Officer(s) - Title(s) _____ _____ _____	(Although this information is optional, it could prevent fraudulent attachment of this certificate to another document.)
<input type="checkbox"/> Partner(s) <input type="checkbox"/> Attorney-in-Fact <input type="checkbox"/> Trustee(s) <input type="checkbox"/> Guardian/Conservator <input type="checkbox"/> Other: _____ _____	This certificate is for attachment to the document described below:
Signer is Representing: Name of person(s) or Entity(ies) _____ _____ _____	Title or type of document <u>Grant, Bargain & Sale Deed</u>
	Number of pages <u>3</u>
	Date of document <u>7/15/05</u>
	Signer(s) other than named above <u>N/A</u>

EXHIBIT "A"

Time Interest No. 04-029-06-02

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/6th interest, as tenants in common, in and to the Common Area of Lot 20 of TAHOE VILLAGE Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. B2, as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "use week" within the PRIME "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

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