18-

DOC # 0650142 07/22/2005 08:19 AM Deputy: KLJ OFFICIAL RECORD Requested By: Q M CORPORATION

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 5 Fee: 18.00 BK-0705 PG-9843 RPTT: 0.00



A portion of APN #1319-30-542-002

NOTICE OF DEFAULT AND ELECTION TO SELL UNDER ASSESSMENT LIENS

NOTICE IS HEREBY GIVEN: That INTERVAL MANAGEMENT, INC., whose address is 515 Nichols Blvd., Sparks, Nevada 89431 tel: 775-355-4040, as Agent SIERRA PROPERTY OWNERS' ASSOCIATION, a Nevada for THE RIDGE corporation, pursuant to the First Amended Restated Declaration of Time Share Restrictions recorded in the Office of the Recorder of Douglas County, Nevada, on May 14, 1986, as Document No. 134786, and the Second Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for THE RIDGE SIERRA made by HARLESK MANAGEMENT, INC., a Nevada corporation, recorded August 5, 1988, in Book 888 of Official Records at Page 807, Douglas County, Nevada, as Document No. 183661, and any modifications or amendments thereto, whereby Assessments are owing and secured by Owners' interests in that certain real property situate in Douglas County, Nevada, and for which sums a Notice of Claims of Lien was recorded on July 6, 2005, as Document No. 0648740, in the Office of the County Recorder of Douglas County, Nevada, and which remain past due, unpaid, and owing as shown on EXHIBIT "A" attached hereto and made a part hereof, plus costs of enforcement, Attorney fees, and the fees of the Agent of the Managing Body of the Association incurred in connection with the preparation, recordation and foreclosure of these liens, and any sums accruing after the date of the Notice of Assessment.

THAT BY REASON OF THE BREACH OF THE ABOVE OBLIGATIONS, THE UNDERSIGNED, AS AGENT, HAS DECLARED AND HEREBY DECLARES ALL SUMS IMMEDIATELY DUE AND PAYABLE, AND HAS ELECTED AND DOES HEREBY ELECT TO CAUSE THE PROPERTY TO BE SOLD TO SATISFY THE OBLIGATIONS SECURED THEREBY.

DATED: July 18, 2005

THE RIDGE SIERRA PROPERTY OWNERS' ASSOCIATION, a Nevada corporation, by INTERVAL MANAGEMENT, INC., a Nevada corporation, its Agent

L.E. ALLISON, Vice President

STATE OF NEVADA)

)ss:

COUNTY OF WASHOE)

This instrument was acknowledged before me on by L. E. ALLISON, Vice President of INTERVAL MANAGEMENT, INC., a Nevada corporation, as Agent for THE RIDGE SIERRA PROPERTY OWNERS' ASSOCIATION, a Nevada corporation.

NOTARY PUBLIC

When recorded please mail to: Interval Management, Inc., 515 Nichols Blvd. Sparks, NV 89431

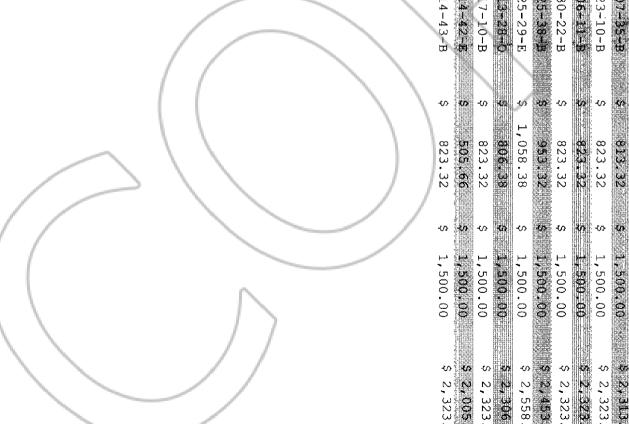


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ST JOHN, Dennis S. & Sharon J.	RUSNAK, Lance	ROBERTS, William M. & Carol L.	PRIGMORE, Mary 1.	Veresona varionista va	ORNELAS, Rudy A.	MOORE, Rufus A.	MARTINEZ, Fred & Rose	MARTIN, Bruce & Yvonne	LEE, Tony & Lisa	LEE, Odell & Peggy Harvey	MAPLAN, Samuel.	JONES, Harold & Clarece	JENKINS, Thomas & Laverne	JACKSON, Arthur & Margaret	HULSE, Richard E.	HEBER, Jerrold & Paulette	GASS) Mervyn	FRANCO, Ventura Henry & Bertha	DELA CRUZ, Alex & Louise	CLORE, Norma & Douglas	CLARK, Samuel & Moore, Francis	CHENG, Benjamin & Mark, Monita	BROCK, Leonard	BRINER, James & Cheri	BLEDY, Duane & Charlene	ARBOLEDA, Nelly Elizabeth	WES MICHAEL C.	NAME	No. of the last of
011-15-B	017-02-8	016-07-в	035-27-B	XXXXXXXXXX	G-21-900	032-25-B	8-15-100	008-09-В	003-21-B	026-26-В	020-38-0	025-37-B	004-51-B	005-27-B	004-38-3	022-02-B	001+19-8	031-07-E	- B-E1-610	031-50-в	007-48-0	031-32-B	019-11-8	020-13-0	029-36-в	021-19-E	# -62 -500	INTERVAL #	DATE A
\$ 523.32	\$ 849.94	\$ 1,273.92	\$ 953.32	NO NO NO NO	\$ 823.32	\$ 823.32	\$ 823.32	\$ 823.32	\$ 825,32	\$ 1,047.76	\$ 457.66	\$ 823.32	\$ 758.49	\$ 1,290.53	\$ 823.32	\$ 823.32	s - 695 . 32	\$ 505.66	\$ 585,66	\$ 953.32	5 585,66	\$ 983.32	\$ 953,32	\$ 582.71	\$ 953.32	\$ 377.66	\$ 377.66	DELINQUENT	AMOUNT
\$ 1,500.00	\$ 1,500.00	\$ 1,500.00	\$ 1,500.00	MAXMAXA A	s 1,500.00	\$ 1,500.00	\$ 1,500.00	\$ 1,500.00	\$ 1,500,00	Н	\$ 1,500.00	\$ 1,500.00	*\$ 1,500.00	/	s 1,500.00	\$ 1	\$ 1,500,00		\$ 1,500.00		\$ 1,500.00		\$ 1,500.00	\$ 1,500.00	\$ 1,500.00		\$ 1,500.00	FEES	F/C & RECON
\$ 2,023.32	\$ 2,349.94	\$ 2,773.92	to N	XXXXXXXX	\$ 2,323,32	\$ 2,323.32	S 2,323,32		\$ 2,325.32	\$ 2,547.76	in So So So	\$ 2,323.32	\$ 2,258.49	2	00 02 02 03 04	\$ 2,323.32	\$ 2,195,32	\$ 2	\$ 2,085,66	\$ 2,453.32	\$ 2,085.66	ş	\$ 2,453.32	\$ 2,082.71	\$ 2,453	\$ L	S 1,877.66	TOTAL DUE	

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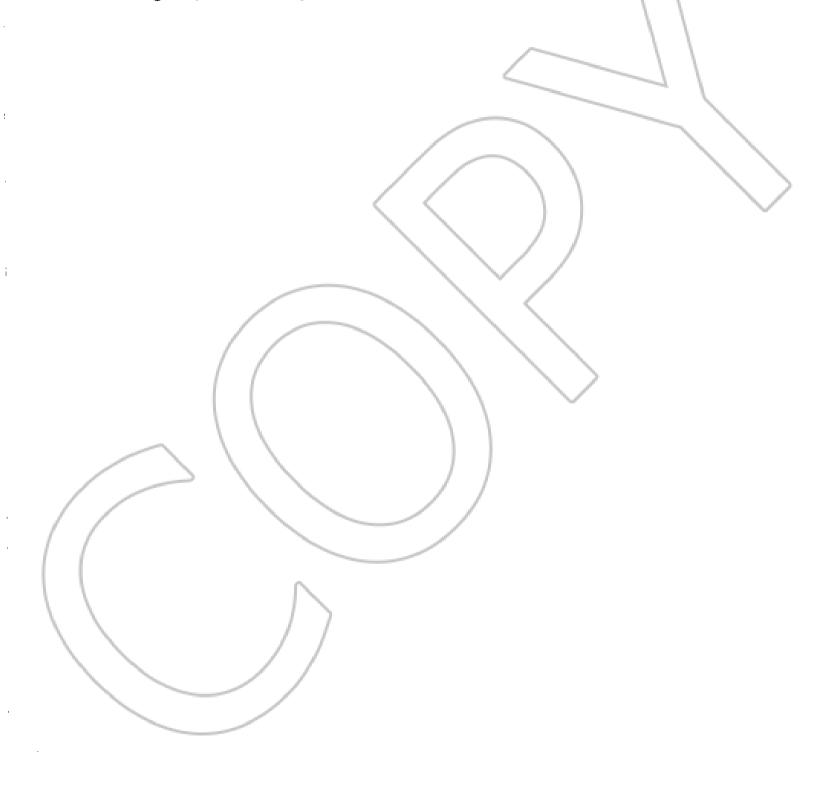
	WENRICH, David Thomas & Penny Schwind	UBER, Edward U. & Catherine P.	TYLER, Keith & WARD, Kristine A.	TUNC, Enar A. & Emine Yasemin	TUNC, Enar A. & Emine Yasemin	TSUDA, Harvey K. & Jume M.	THAYER, Craig R.	TANE, Jimmy D. & Warlene M.	SCHMOOK, Wolfgang & Antonia	EXMIX Sandoval, Jr., Paul J.	NAME	
	014-43-B	014-42-E	017-10-B	013-28-0	025-29-E	025-38-B	030-22-B	8-11-900	023-10-B	007-35-B	INTERVAL #	EXHIBIT "A"
$\left. \right\rangle$	\$ 823.32	\$ 505.66	\$ 823.32	\$ 806.38	\$ 1,058.38	\$ 953.32	\$ 823.32	\$23.32	\$ 823.32	\$ 813.32	DELINQUENT	AMOUNT
	\$ 1,500.00	\$ 1,500,00	\$ 1,500.00	\$ 1,500.00	\$ 1,500.00	\$ 1,500.00	\$ 1,500.00	\$ 1,500.00	\$ 1,500.00	\$ 1,500.00	FEES	F/C & RECON
		\$ 2,005.66		\$ 2,306.38	\$ 2,558.38	\$ 2,453,32	\$ 2,323.32	\$ 2,323,32	\$ 2,323.32	6 2,313.32	TOTAL DUE	



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EXHIBIT "B"

A time share located at and known as THE RIDGE SIERRA, situate at the Kingsbury Grade, Douglas County, Nevada.



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