

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0705 PG-10066 RPTT: 25.35



16  
PTN OF A PN: 1319-30-643-016  
THIS DOCUMENT PREPARED BY AND  
WHEN RECORDED MAIL TO:  
Anna Patent  
HOLIDAY TRANSFER SERVICES  
3605 Airport Way S. #200  
Seattle, WA 98134

**THE RIDGE TAHOE  
GRANT, BARGAIN, SALE DEED**

R.P.T.T. \$25.35

**THE GRANTOR** Donald J. McKechnie and Peggy E. McKechnie, husband and wife, as joint tenants with right of survivorship

**THE GRANTEE** Susan L. Johnson and Steven G. Johnson, husband and wife, as joint tenants with the right of survivorship, whose address is 23968 N. 119<sup>th</sup> PL, Scottsdale, AZ 85255

**WITNESSETH:**

That Grantor, in consideration for the sum of Ten Dollars (\$10.00), lawfully money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

Subject to any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

To have and to hold all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

EXHIBIT 'A'

An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows:  
(A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14<sup>th</sup> Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 269 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of the Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13, North, Range 19, MDB&M, Douglas County, Nevada, being more particularly described as follows:

Beginning at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

Thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;  
Thence S. 14° 00'00" W., along said Northerly line, 14.19 feet;  
Thence N. 52° 20'29" W., 30.59 feet;  
Thence N. 37° 33'29" E., 13.00 feet to the Point of Beginning.



Date: July 19, 2005

Donald J. McKechnie by  
Elizabeth Greystoke Authorized Agent  
as Attorney in Fact

Donald J. McKechnie, by Holiday Resales, Inc. a  
Washington Corporation, Elizabeth Greystoke,  
Authorized Agent, as Attorney in Fact

Peggy E. McKechnie, by Elizabeth  
Greystoke Authorized Agent as Attorney  
in Fact

Peggy E. McKechnie, by Holiday Resales, Inc., a  
Washington Corporation, Elizabeth Greystoke,  
Authorized Agent, as attorney in Fact.

State of Washington )  
County of King )Ss

I hereby certify that I have satisfactory evidence that Elizabeth Greystoke to me known to be the individual described in and who executed the foregoing instrument for Holiday Resales, Inc., as the Authorized Agent and also as Attorney in Fact for Donald J. McKechnie, and Peggy E. McKechnie and acknowledge that she signed the same as her free and voluntary act for Holiday Resales, Inc. and also as her free and voluntary act as Attorney in Fact for said principal for the uses and purposes therein mentioned, and on oath stated that the Power of Attorney authorizing the execution of this instrument has not been revoked and that the said principal is now living and is not insane.

Date: July 19, 2005

Deborah L. Frank  
Notary Sign Above

Notary Print Name Here DEBORA L. FRANK

Notary Public in and for said State

My appointment expires 10-19-07

