

A.P.N.: 1418-34-210-021
File No: 141-2172041 (CD)

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0705 PG-10069 RPTT: 0.00

When Recorded Return To:
Falcon Capital
Post Office Box 456
Zephyr Cove, NV 89448



A.P.N.: 1418-34-210-021

FULL RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS **First American Title Company of Nevada**, qualified to do business in the State of Post Office Box 645, Zephyr Cove, NV 89448, Trustee under Deed of Trust executed by **Falcon Capital LLC, a Wyoming Limited Liability Company**, as Trustor, and **Frank N. Bruno and Carol E. Bruno as Trustees of the Bruno Family Trust as to an undivided 12.00% interest, George W. Echan as to an undivided 6.00% interest, John Mason as Trustee of the Mason Living Trust as to an undivided 7.00%, Lynn Peterson as to an undivided 4.25% interest, Jeffrey K. Rahbeck Defined Benefit Pension Plan as to an undivided 6.00% interest, Bruce E. Sarkin, M.D., A Medical Corporation Pension Plan as to an undivided 5.70% interest, Wayne Snyder as to an undivided 15.00% interest, Herb Tate as to an undivided 15.00% interest, Annabelle A. Tillinghast FBO: Wayne E. Snyder and Douglas S. Snyder as to an undivided 7.00% interest, Daniel G. Kabat, CPA Defined Benefit Pension Plan as to an undivided 5.50% interest, Edward C. Coppin, Trustee of the Edward C. Coppin Living Trust as to an undivided 16.55%**, as Beneficiary recorded **November 2, 2004** as Document No. **0628295**, in Book **1104 page 1503**, in the Office of the County Recorder of **Douglas County, Nevada**, has been duly requested to quitclaim and reconvey the property hereinafter mentioned, by reason of the payment of the indebtedness secured by said Deed of Trust;

THAT PORTION OF SECTION 34, TOWNSHIP 14, RANGE 18, MOUNT DIABLO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF LOTS 18 AND 19, AS SHOWN ON THE REVISED PLAT OF LAKERIDGE ESTATES NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 23, 1959, AS DOCUMENT NO. 14083, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 18; THENCE NORTH 46°51'41" WEST 165.66 FEET; THENCE NORTH 88°51'03" WEST 31.28 FEET; THENCE WESTERLY AT A BEARING OF NORTH 88°51'03" WEST 11.00 FEET MORE OR LESS, TO A POINT ON THE APPROXIMATE LOW WATER LINE OF LAKE TAHOE AT AN ELEVATION OF 6,223.00 FEET, LAKE TAHOE DATUM;

**THENCE NORTHERLY, WESTERLY, SOUTHERLY, WESTERLY, NORTHERLY,
NORTHWESTERLY, EASTERLY, SOUTHEASTERLY, EASTERLY AND NORTHEASTERLY
ALONG SAID LOW WATER LINE 251 FEET, MORE OR LESS, TO A POINT WHICH BEARS
NORTH 38°02' WEST 235 FEET, MORE OR LESS, FROM THE SOUTHWEST CORNER OF
SAID LOT 18;**

**THENCE FROM THE APPROXIMATE LOW WATER LINE OF LAKE TAHOE SOUTH
77°15'44" EAST 84 FEET MORE OR LESS; THENCE SOUTH 56°58'43" EAST 62.44 FEET;
THENCE SOUTH 89°53'00" EAST 25.76 FEET; THENCE SOUTH 04°55'34" EAST 112.37
FEET; THENCE ALONG A CURVE CONCAVE TO THE SOUTHEAST WITH A RADIUS OF
26.60 FEET, A CENTRAL ANGLE OF 78°06'24" AND AN ARC LENGTH OF 36.26 FEET,
THE CHORD OF SAID CURVE BEARS SOUTH 51°06'43" WEST 33.52 FEET TO THE
POINT OF BEGINNING.**

**NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN
THAT CERTAIN DOCUMENT RECORDED AUGUST 06, 2004, IN BOOK 0804, PAGE
02746, AS INSTRUMENT NO. 0620866.**

NOW, THEREFORE, IN CONSIDERATION OF said request and payment of its fees in the
premises, receipt for which is acknowledged, and payment of said indebtedness, said Trustee
DOES HEREBY QUITCLAIM AND RECONVEY to the person or persons legally entitled thereto, but
without warranty, all of the property covered by said Deed of Trust now held by said Trustee
under the terms of said Deed of Trust.

IN WITNESS WHEREOF, said First American Title Company of Nevada, as such Trustee has
caused its corporate name and seal to be affixed by its officer, thereto duly authorized.

Dated: **July 21, 2005**

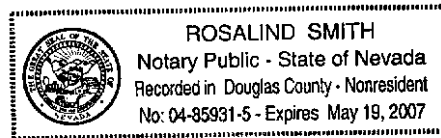
First American Title Company of Nevada

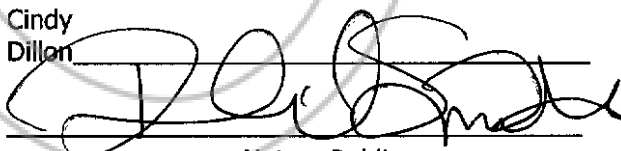


By: **Cindy Dillon, Assistant Vice-President**

STATE OF **NEVADA**)
 :SS.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on
7/21/05 by



Cindy Dillon


Notary Public

(My commission expires: May 19, 2007)