

A.P.N. # 1220-22-310-177

R.P.T.T. \$ 647.40

ESCROW NO. 050701782

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1449 PATRICIA DRIVE
GARDNERVILLE, NV 89460

DOC # **0650230**
07/22/2005 03:37 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 16.00

BK-0705 PG-10199 RPTT: 647.40



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ARBOR COMPANY, A NEVADA LIMITED PARTNERSHIP**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL MERREN**, an unmarried man
/ **EDWARD**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

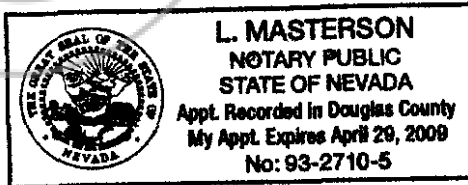
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 14, 2005** **ARBOR COMPANY, A NEVADA LIMITED PARTNERSHIP**

BY: *D. James Guzy*
BY: D. JAMES GUZY
ITS: GENERAL PARTNER

BY: _____



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 7-22-05
by, **BY: D. James Guzy**

Signature *L. Masterson*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050701782

**The land referred to herein is situated in the
State of Nevada, County of Douglas described as follows:**

**Lot 787 as shown on the map of GARDNERVILLE RANCHOS UNIT
NO. 7, filed for record in the office of the County
Recorder of Douglas County, Nevada, on March 27, 1974, as
Document No. 72456.**

Assessors Parcel No. 1220-22-310-177

