

A.P.N. # 1320-30-813-037

R.P.T.T. \$ 1111.50

ESCROW NO. 050101585

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

GRANTEE

1039 ASPEN GROVE CIRCLE

MINDEN, NEVADA

DOC # **0650235**
07/22/2005 03:42 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00

BK-0705 PG-10235 RPTT: 1111.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BARBARA D. HODGKINS AND SARA A. MAUL, TRUSTEES OF THE HODGKINS FAMILY TRUST U/D/T NOVEMBER 3, 2004**

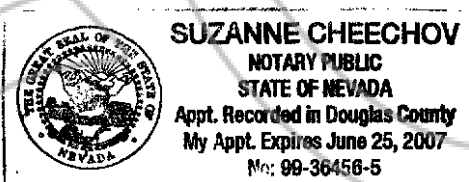
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **KATHRYN A. ALLEGRINI, A SINGLE WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 22, 2005**



THE HODGKINS FAMILY TRUST
U/D/T NOVEMBER 3, 2004

Barbara D. Hodgkins Trustee
BARBARA D. HODGKINS, TRUSTEE

STATE OF NV }
COUNTY OF Douglas } ss.

Sara A. Maul Trustee
SARA A. MAUL, TRUSTEE

This instrument was acknowledged before me on 7/19/05
by, Barbara D. Hodgkins and Sara A. Maul

Signature Suzanne Cheechov
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050101585

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 14 of Block B as set forth on the final map of MOUNTAIN GLEN, PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 28, 1989, in Book 989, Page 3823, as Document No. 211874.

Assessors Parcel No. 1320-30-813-037

