A.P.N. # 1220-03-412-010

R.P.T.T. \$ 1,657.50 ESCROW NO. 050301035 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: HUBERT D. KERTON 15088 MEADOW OAK PLACE SALINAS. CA 93907

0650239 DOC # 07/22/2005 03:47 PM Deputy: KLJ OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

2 Fee: Of Page: 1 PG-10272 RPTT: 1657.50

BK-0705 

15.00

(Space Above for Recorder's Use Only)

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT D. MAYLOR and KRISTA MAYLOR, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to HUBERT D. KEETON, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of DOUGLAS

State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rems, issues or profits thereof.

DATE: July 06, 2005

STATE OF NEVADA

COUNTY OF

J. M. COOLEY **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Carson City My Appt. Expires February 15, 2009 No: 97-0092-3

This instrument was acknowledged before me on by ROBERT D. MAYLOR and KRISTA

Signatur

Notary Public (One inchanargin on all sides of document for Recorder's Use Only)

## **EXHIBIT "A"**

### LEGAL DESCRIPTION

ESCROW NO.: 050301035

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

### PARCEL 1:

Lot 8, in Block A, as set forth on the FINAL MAP FOR SOUTHGATE SERVICE PARK TWO (an Industrial Subdivision), filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 2, 1992, in Book 492, Page 182, as Document No. 274729.

#### PARCEL 2:

A driveway easement being 14 feet in width over Lot 7, Block A, as set forth on the FINAL MAP FOR SOUTHGATE SERVICE PARK TWO (an Industrial Subdivision), filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 2, 1992, in Book 492, Page 182, as Document No. 274729, as shown in Document recorded February 28, 1995, in Book 295, as Page 4388, as Document No. 357050.

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