A.P.N. #_ 1420-29-711-009

0.00 R.P.T.T. \$ ESCROW NO. 050701757 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1149 COUNTRY CLUB DR. MINDEN, NV 89423

DOC 0650241 07/22/2005 03:49 PM Deputy: KLJ OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 0£ Fee: BK-0705 PG-10276 RPTT:

15.00



(Space Above for Recorder's Use Only)

My Appt. Expires April 29, 2009

No: 93-2710-5

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FRED W. QUINTEL, TRUSTEE AND LOIS M. QUINTEL, TRUSTEE OF THE FRED W. AND LOIS M. QUINTEL TRUST DATED JANUARY 11, 1999

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to FRED W. QUINTEL AND LOIS M. QUINTEL, HUSBAND AND WIFE, AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

7 11			
DATE: July	18, 2005	THE FRED W. AND LOIS M. QUINTEL TRUST DE	ATED
_		JANUARY 11, 1999	
	\ \	Grand Burks, Trustel	
	\ \	FRED W. QUINTEL	
	/ /	Trustee	
		$=$ $\frac{1}{2}$	
		BV: Sight Questo, Trustee	
	1	LOIS M. QUENTEL	
	1	TRUSTEE	
		L. MASTERSON NOTARY PUBLIC	
		STATE OF NEVADA	
STATE OF NE	vada	Appt. Recorded in Douglas County	

SS. COUNTY OF DOUGLAS

This instrument was acknowledged before me on by, FRED W. QUINTEL and LOIS M.

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050701757

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 40, Block D, of SARATOGA SPRINGS ESTATES, UNIT 1, as shown on the Official Map recorded in the Office of the County Recorder on June 16, 1990, in Book 690, Page 525, as Document No. 227472.

Assessor's Parcel No. 1420-29-711-009

