

OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL TITLE

APN: 1420-18-710-010

Escrow No. 00141910 - MB
RPTT \$2031.90.00
When Recorded Return to:
Myron L. Flo III
3288 Dog Leg Drive
Minden, NV

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0705 PG-10320 RPTT: 2031.90



Mail Tax Statements to:
Same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Thomas K. Bjork, a single person

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Myron L. Flo III a **married** person

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this

Thomas K. Bjork

SEAL

STATE OF ~~NEVADA~~ *Wisconsin*
COUNTY OF ~~DOUGLAS~~ *Barron*

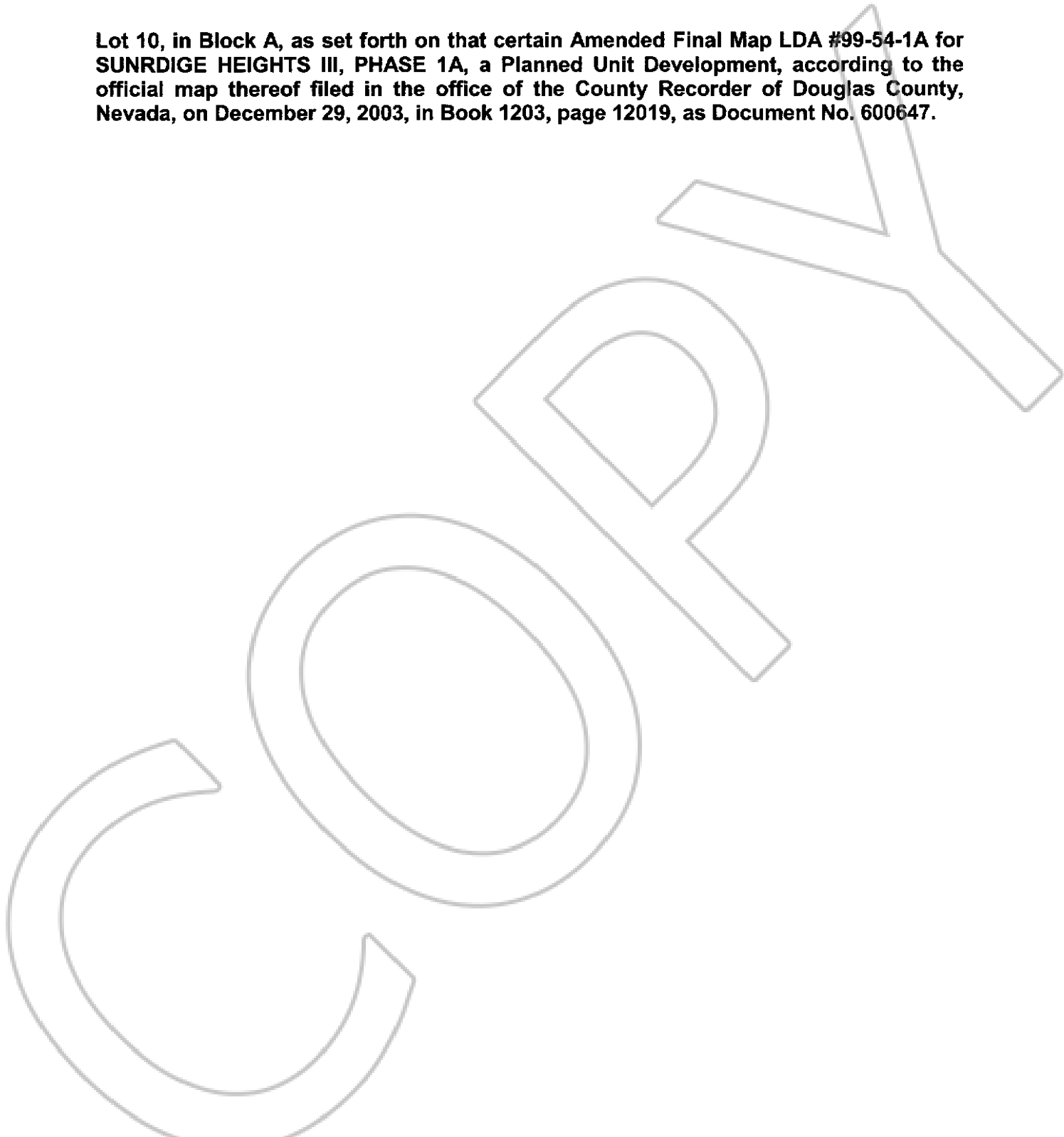
This instrument was acknowledged before me on July 19, 2005
by Thomas K. Bjork

NOTARY PUBLIC - Exp. 5-24-09

SPACE BELOW FOR RECORDER

Exhibit A

Lot 10, in Block A, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRDIGE HEIGHTS III, PHASE 1A, a Planned Unit Development, according to the official map thereof filed in the office of the County Recorder of Douglas County, Nevada, on December 29, 2003, in Book 1203, page 12019, as Document No. 600647.



SPACE BELOW FOR RECORDER