A.P.N. # A ptn of 1319-30-724-031

R.P.T.T. \$ 29.25 ESCROW NO. TS09005512/AH RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449 WHEN RECORDED MAIL TO:
John A. Packard IV 11804 Clearview Rd. Hagerstown, MD 21742

DOC # 0650302 07/25/2005 10:28 AM Deputy: KLJ OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Of 3 Fee: 16.00 BK-0705 PG-10553 RPTT: 29.25

> STEVE DUNN COMM. #1441307

Notary Public-California EL DORADO COUNTY

My Comm. Exp. Sept. 23, 2007



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RICHARD WALLISER and DIANNA WALLISER, husband and wife and LORI WALLISER RAMIREZ and BRUCE RAMIREZ, wife and husband

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN A. PACKARD IV, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: unincorporated areaCounty of Douglas The Ridge Tahoe, Tower Building, Prime Season, Week #34-030-16-02, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 08, 2005

Bruce Ramirez

Call forta STATE OF COUNTY OF

This instrument was acknowledged before me on and Dianna Walliser

and Lori Walliser Ramirez

Ramirez Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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County of El DORADO	\\\
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On July 18, 2005 before me, Bill J. PAGE, NOTARY Pu	blic 3
Date Namband Title of Officer (e.g., "Jane Doe, Notary Public")	
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proved to me on the basis of sa	itisfactory
evidence	8
to be the person(s) whose name(	s) 🌬 are 🤰
subscribed to the within instrum acknowledged to me that betsherthey	ent and 2
the same in bis/her/their at	uthorized
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Comm. 1569731  NOTARY PRICE CALFORNIA  El Darado County  The entity upon behalf of which the pacted, executed the instrument.	Derson(s)
My Comm. Expires Apr. 16, 2009	Š
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OPTIONAL -	§
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Description of Attached Document	8
Title or Type of Document: GRANT BARGAS N SALE DEED	<u> </u>
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Document Date: 54, 2005 Number of Pages:	
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© 1999 National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chatsworth, CA 91313-2402 • www.NationalNotary.org Prod. No. 5907 Reorder:	Call Toll-Free 1-800-976-682

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BK- 0705 PG-10554 07/25/2005

## **EXHIBIT "A"**

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 030 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150. as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each "Season" as defined in and in accordance with said vear in the Prime Declarations.

A Portion of APN: 1319-30-724-031

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