

A.P.N. # 1319-30-524-001  
 R.P.T.T. \$ 1072.50  
 ESCROW NO. 050201489  
 RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
 MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

DOC # **0650376**  
 07/25/2005 03:30 PM Deputy: KLJ  
**OFFICIAL RECORD**  
 Requested By:  
**STEWART TITLE OF DOUGLAS**  
 COUNTY  
 Douglas County - NV  
 Werner Christen - Recorder  
 Page: 1 Of 3 Fee: 16.00  
 BK-0705 PG-10944 RPTT: 1072.50



WHEN RECORDED MAIL TO: ..  
**GRANTEE MARLENE MATTSSON**  
 2330 summer drive  
 EL DORADO HILLS, CA 95762

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **STEVEN G. DOHERTY AND KRISTEN DOHERTY, HUSBAND AND WIFE**

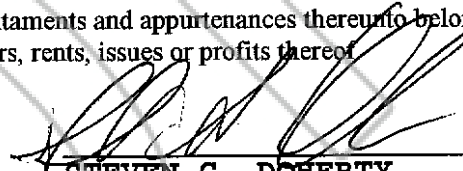
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MARLENE MATTSSON, AN UNMARRIED WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

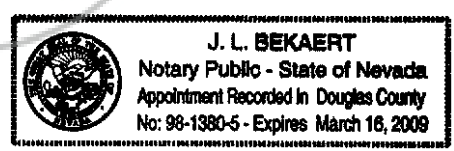
DATE: **July 19, 2005**

  
**STEVEN G. DOHERTY**

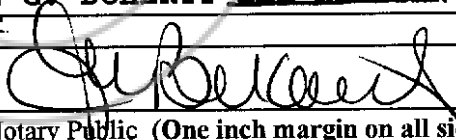
\*\*THIS DOCUMENT WAS SIGNED  
 IN COUNTERPART

**KRISTEN DOHERTY**

STATE OF Nevada }  
 } ss.  
 COUNTY OF Douglas }



This instrument was acknowledged before me on 7/22/05  
 by **STEVEN G. DOHERTY and KRISTEN DOHERTY**

Signature   
 Notary Public (One inch margin on all sides of document for Recorder's Use Only)

A.P.N. # 1319-30-524-001

R.P.T.T. \$ 1072.50

ESCROW NO. 050201489

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**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
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WHEN RECORDED MAIL TO:  
**GRANTEE**

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **STEVEN G. DOHERTY AND KRISTEN DOHERTY, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MARLENE MATSSON**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

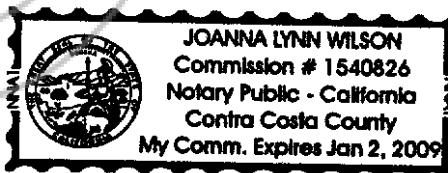
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 19, 2005**

STEVEN G. DOHERTY

KRISTEN DOHERTY



STATE OF CALIFORNIA }  
COUNTY OF SAN MATEO } ss.

This instrument was acknowledged before me on JULY 22, 2005  
by ~~STEVEN G. DOHERTY and~~ KRISTEN DOHERTY

Signature Joanna Lynn Wilson

Notary Public (One inch margin on all sides of document for Recorder's Use Only)



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 050201489

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Unit A as set forth on Condominium Map of Lot 7, Amended Map of Tahoe Village Unit No. 1, filed in the Office of the County Recorder of Douglas County, State of Nevada, on November 12, 1974, as Document No. 76339.

APN 1319-30-524-001

**DRAFT**

