APN Prv 1319-30-722-020

WHEN RECORDED MAIL TO:

Marc Gilbertson and Nicole Sprong 10737 Montura Drive San Diego, CA 92128

MAIL TAX STATEMENTS TO:

Same As Above LF298-04 R298-04

0650431 07/26/2005 10:00 AM Deputy: KLJ OFFICIAL RECORD Requested By: JOHN E GILBERTSON

Douglas County - NV Werner Christen - Recorder 17.00

0£ Fee: PG-11250 RPTT:



OUITCLAIM DEED

THIS QUITCLAIM DEED, executed this 10th day of December 2004

by first party, Grantor, John E. Gilbertson and Renate M. Gilbertson, husband and wife whose post office address is 14197 Wood Hollow Ln, Poway, CA 92064

to second party, Grantee, Marc Gilbertson and Nicole T. Sprong, husband and wife as joint tenants whose post office address is

> 17037 Montura Drive Moved San Diego, CA 92128

12970 Slack St. Poway CA 92064

WITNESSETH, That the said first party, for good consideration and for the sum of Dollars (\$ 0.00 -ZERO-

paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas . State of Nevada to wit:

See Exhibit "A" attached hereto and made a part hereof.

Page 1

	has signed and sealed these presents the day and year
first above written. Signed, sealed and delivered i	in presence of:
	1. 542
Signature of Witness	Signature of East Party
	John E. Gilbertson
Print name of Witness	Print name of First Party
Time Manie of Williams	Rugh h. Klaha
Signature of Witness	Signature of First Party
organiture of Witness	
Print name of Witness	Renate M. Gilbertson Print name of First Party
Time name of witness	rinit name of rust rarty
State of Call firmy	
	CHAH
On 5 (44), 05 before me, 213	INGITA SHAM
appeared John E. Gilbertson and R	denate M. Glibertson
	pasis of satisfactory evidence) to be the person(s) whose
	t and acknowledged to me that be/she/they executed the I that by bis/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the p	
WITNESS my hand and official seal.	person(s) acted, executed the mattament.
A A A	\ \ /
years or	
Signature of Notary SANGITA Commission Notary Public San Diego My Comm. Expli	# 1449260 Affiant Known Produced ID County Type of ID Drivey License
State of Cali	
County of	
On before me,	,
appeared personally known to me (or proved to me on the h	pasis of satisfactory evidence) to be the person(s) whose
	and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and	I that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the p	person(s) acted, executed the instrument.
WITNESS my hand and official seal.	
Signature of Notary	
	AffiantKnownProduced ID
	Type of ID
\	(Seal)
	C:
	Signature of Preparer
	Print Name of Preparer
•	Address of Preparer

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Attached to and made a part of Stewart Title Guaranty Company Policy No.

CNJP-1501-145763

Continuation of Schedule

EXHIBIT A

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium described as follows:

- An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom Units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 119 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, page 87 of Official Records.

PARCEL THREE

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

CONTINUED...



BK- 0705 PG- 11252 07/26/2005

Attached to and made a part of Stewart Title Guaranty Company Policy No. CNJP-1501-145763

Continuation of Schedule

PARCEL FOUR

- A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being (a) over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and
- public utility for ingress, egress and (b) easement purposes, 32 feet wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

PARCEL FIVE

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Winter "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

Portion of parcel No. 42-210-11

32-119-41

5-23-87 ph