DOC 07/26/2005 01:17 PM Deputy: BC OFFICIAL RECORD 1220-03-211-013 Requested By: A.P.N. # MARK JOHNSON 00.00 75 R.P.T.T. \$ Douglas County - NV Werner Christen - Recorder **RECORDING REQUESTED BY:** Page: 1 Of PG-11307 RPTT: BK-0705 MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: MARK C. JOHNSON 1427 MOUNTAIN ASH COURT GARDNERVILLE, NV 89410 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That MARK C. JOHNSON, a married man in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARK C. JOHNSON and JENNIFER L. JOHNSON, husband and wife as joint tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: July 25, 2005 MARK PARINSON GAYLE SARRATEA NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires March 20, 2007 No: 99-36472-5

0650456

Fee:

15.00

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STATE OF NEVADA	
COUNTY OF DOUG	GLAS } ss.
	acknowledged before me on 1/24/05
Signature Mo	al Savatoa
Notary Pa	Thic (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 13, Block D, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 30, 2004 in Book 0604, Page 14661, as Document No. 617515, and by Certificate of Amendment recorded July 22, 2004, Book 0704, Page 9327, as Document Number 619458.

Assessor's Parcel Number: 1220-03-211-013



0650456 Page: 2 Of 2

BK- 0705 PG-11308 07/26/2005