

OFFICIAL RECORD

Requested By:

BROOKE SHAW ZUMPF

APN: 0922-00-001-004

**Recording Requested By:**

William Jac Shaw, Esq.

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0705 PG-11433 RPTT: # 3



**When Recorded Mail To:**

William Jac Shaw, Esq.  
Post Office Box 2860  
Minden, Nevada 89423

**Mail Tax Statements To:**

✓ W. Bruce Park  
c/o W. B. Park Land Company  
PO Box 427  
Gardenerville, Nevada 89410

Space above for recorder's use

**QUITCLAIM DEED**

**W. BRUCE PARK, JEANNE PARK BLACH, and KAY PARK SEELIGER**, as the Successor Trustees (the "**Trustees**") of **THE W. BROOKS PARK FAMILY TRUST** (u/t/a: February 20, 1985) as amended and restated on August 7, 1992 (the "**Trust**"), do hereby grant, bargain, sell, and convey unto **W. B. PARK LAND COMPANY, LLC**, a Nevada limited liability company, and to its successors and assigns, all their right, title and interest in and to that certain real property situate in Douglas County, State of Nevada, more particularly described on **Exhibit "A"** attached hereto and made a part hereof for all purposes.

**TOGETHER WITH**, all and singular, the tenements, the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

W Bruce Park  
W. BRUCE PARK, Trustee

Dated: 5-25-05

Kay Park Seeliger  
KAY PARK SEELIGER, Trustee

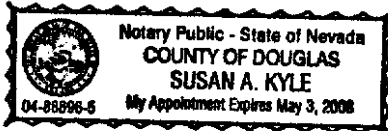
Dated: 4-27-05

Jeanne Park Blach  
JEANNE PARK BLACH, Trustee

Dated: 4-27-05

STATE OF NEVADA )  
 )  
 ) : SS.  
COUNTY OF Douglas )

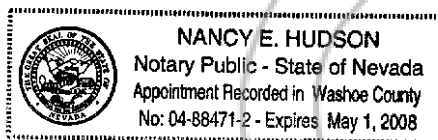
On this 25 day of May, 2005, personally appeared before me, a notary public, W. BRUCE PARK, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the instrument.



[Signature]  
NOTARY PUBLIC

STATE OF NEVADA )  
 )  
 ) : SS.  
COUNTY OF WASHOE )

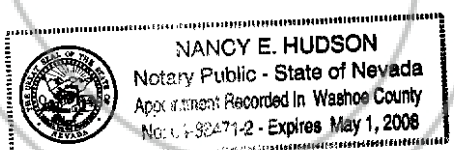
On this 27 day of APRIL, 2005, personally appeared before me, a notary public, JEANNE PARK BLACH, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that she executed the instrument.



[Signature]  
NOTARY PUBLIC

STATE OF NEVADA )  
 )  
 ) : SS.  
COUNTY OF WASHOE )

On this 27 day of APRIL, 2005, personally appeared before me, a notary public, KAY PARK SEELIGER, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that she executed the instrument.



[Signature]  
NOTARY PUBLIC

All that real property situate in the County of Douglas, State of Nevada, described as follows:

IN TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.B. & M.,

In Section 25:

SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  and fractional SW  $\frac{1}{4}$  lying South of a traverse line "B" hereinafter described.  
W  $\frac{1}{2}$  of SE  $\frac{1}{2}$ , Sec. 25, TP 10 N. R. 22 E.

In Section 26:

Fractional S  $\frac{1}{2}$  of S  $\frac{1}{2}$  lying South of a traverse line "B" hereinafter described.

In Section 27:

Fractional S  $\frac{1}{2}$  of S  $\frac{1}{2}$  lying South of a traverse line "B" hereinafter described.

In Section 34:

N  $\frac{1}{2}$  of NE  $\frac{1}{4}$ ; NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$ , Fractional NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  lying South of a traverse line "B" hereinafter described and East of the fifty foot freeboard line above the 5005 feet contour of Topaz Lake.

In Section 35:

E  $\frac{1}{2}$  of E  $\frac{1}{2}$ ; SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$ ; NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$ .

In Section 36:

All of Section 36.

IN TOWNSHIP 10 NORTH, RANGE 23 EAST, M.D.B. & M.,

In Section 30:

Fractional S  $\frac{1}{2}$  of S  $\frac{1}{2}$  lying South of a traverse line "B" hereinafter described.

In Section 31:

W  $\frac{1}{4}$ ; fractional E  $\frac{1}{2}$  lying West of a traverse line "A" hereinafter described.

IN TOWNSHIP 9 NORTH, RANGE 22 EAST, M.D.B. & M.,

In Section 1:

All of Section 1.

In Section 2:

All of Section 2.

In Section 3:

NE  $\frac{1}{4}$ ; SW  $\frac{1}{4}$ ; S  $\frac{1}{2}$  of SE  $\frac{1}{4}$ .



In Section 4:

NE ¼ of SE ¼; Fractional SE ¼ of SE ¼ lying North of Nevada-California Von Schmidt state line.

IN TOWNSHIP 9 NORTH, RANGE 23 EAST, M.D.B. & M.,

In Section 6:

Fractional W ½ of W ½ lying West of a traverse line "A" hereinafter described.

Traverse line "A" above referred to is described as follows:

Commencing at a point which lies South 14°4' W. 714.3 feet from the West quarter corner of Section 19, T. 9 N., R. 23 E, M.D.B. & M.; thence along the fence known as the East fence of the Lancaster field N. 5°20' E. 15333.0 feet; thence West 208.0 feet; thence North 0°22' W. 4294.0 feet; whence the Northeast corner of Section 1, Township 9 North, Range 22 East, M.D.B. & M., bears S. 87°22' W. 1216.0 feet; thence S. 88°5' E., 2,000 feet; thence N. 85°44' E. 604.0 feet; thence N. 2°58' W. 1125.5 feet; thence N 14°40' E. 4898 feet to the end of traverse "A" being a point in the SE ¼ of SE ¼ of Section 30, Township 10 North, Range 23 E., M.D.B. & M., which is the beginning point of Traverse "B" above mentioned. Said point lies North 14°40' E. 822 feet from an intersection with the South boundary of Section 30 at a point N. 88°30' W. 417 feet from the Southeast corner of Section 30, Township 10 North, Range 23 East, M.D.B. & M.

Traverse "B" above referred to is described as follows:

Beginning at the said last mentioned point at the end of traverse "A" thence N. 82°56' W. 9062.0 feet, ending across Walker River near the end of Topaz Lake outlet canal and 100 feet South of the center line thereof; thence S. 56°7' W. 566 feet; whence witness corner to Sections 25, 26, 35 and 36, Township 10 North, Range 22 E, bears S. 35°58' W. 1571.4 feet; thence S. 65°21' W. 2879.3 feet; thence S. 81°55' W. 611.3 feet, whence the quarter corner between Sections 26 and 35, Township 10 North, Range 22 East, bears S. 70°18' W. 409.5 feet; thence N. 86°47' W., 5991.0 feet, whence the quarter corner between Sections 27 and 34, Township 10 North, Range 22 East, bears S. 35°35' E., 682.1 feet; thence S. 73°7' W. 499.0 feet to a point 100 feet South of the center of the West end of the outlet canal from Topaz Lake; thence S. 62°57' W. 1608.0 feet to an intersection with the 5005 foot contour line of Topaz Lake Reservoir at a point N. 24°48' W. 10 feet from Station 83 of Topaz Lake Reservoir Survey; thence S. 24°48' E. 10 feet to Station 83 of Topaz Lake right of way survey on the 5005 ft. contour line; thence S. 5°27' W. 324.6 feet; thence S. 15°11' W. 146.6 feet; thence S. 12°21' W. 181.9 feet; thence S. 15°11' E. 79.8 feet; thence N. 84°22' W. 57.1 feet; thence S. 39°20' W. 113.0 feet; thence S. 15°10' W. 144.8 feet to Station 76 of the said Topaz Lake right of way survey; thence S. 25°22' E. to an intersection with the South boundary of the NW ¼ of NW ¼ of Section 34, Township 10 North, Range 22 E., M.D.B. & M., at a point N. 89°46' E. 39.6 feet from the SW ¼ of said last mentioned subdivision, the end of traverse "B".

The description of Traverse "C" above referred to is as follows:

Commencing at a point on the Nevada-California State Line, where the same intersects the Topaz Lake Reservoir Survey at a point South 84°45' E. 34.1 feet from Station 6 of said Topaz Lake Reservoir Survey; thence S. 84°45' E. 300.8 feet to Station 5 of said Topaz Lake survey, thence S. 67°39' E. 416.3 feet to Station 4, of said survey; thence S. 70°43' E. 413.2 feet to Station 3 of said survey; thence leaving said survey N. 48°50' E. 351.8 feet; thence S. 41°10' E. 5318.6 feet parallel to embankment or dam and 100 feet from the center line thereof; thence S. 48°50' W. 118 feet to the intersection with the Von Schmidt Nevada-California State Line, the end of Traverse "C".

[NOTE: "Per Nev. Rev. Stat. §111.312, these legal descriptions was previously recorded as Document No. 129716, Book 186, Page 1616 on January 21, 1986.]

