DOC # 0650483 07/26/2005 02:31 PM Deputy: PK OFFICIAL RECORD Requested By: BROOKE SHAW ZUMPFT

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 10 Fee: BK-0705 PG-11437 RPTT:

23.00

APN: 0922-00-001-004; 0922-00-001-005

## **Recording Requested By:**

William Jac Shaw, Esq.

#### When Recorded Mail To:

William Jac Shaw, Esq. Post Office Box 2860 Minden, Nevada 89423

#### Mail Tax Statements To:

W. Bruce Park c/o W. B. Park Land Company PO Box 427 Gardenerville, Nevada 89410

Space above for recorder's use

# **DEED OF CORRECTION AND CONSENT THERETO**

THIS CORRECTION DEED corrects those certain Gift Deeds recorded in the Official Records of Douglas County, State of Nevada, as Document No. 0457369 and Document No. 0458690, recorded December 28, 1998 and January 14, 1999, respectively; and, THIS CORRECTION DEED corrects a subsequent Quitclaim Deed recorded in the Official Records of Douglas County, State of Nevada, as Document No. 0536949, recorded March 14, 2002.

Whereas, prior to the recording of the initial Gift Deed to DAVID WALLACE PARK and MARY KATHLEEN PARK, Document No. 0457369, THE W. BROOKS PARK FAMILY TRUST was the true and correct owner of the subject property, currently identified as Douglas County Assessor's Parcel Nos. 0922-00-001-005 and 0922-00-001-004; and

Whereas, for further clarification and identification of the subject parcels, said parcels shall be identified herein as: 0922-00-001-004, the "Hunting Club," which consists of approximately 3820 acres and is more fully described on Exhibit "A" hereto; and 0922-00-001-005, the "Adjacent Land," which consists of approximately 2712 acres and is more fully described on Exhibit "B" hereto.

Whereas, the three deeds which are to be corrected by the recording of this document, erroneously included a legal description for both parcels of land and the transfer was intended to transfer only 0922-00-001-005, the Adjacent Land; and

Whereas, in addition, the third deed which is to be corrected by the recording of this document, erroneously transferred MARY KATHLEEN PARK's 5.68% interest in both the Adjacent Land and the Hunting Club, to DAVID WALLACE PARK, when in fact, the intent of said Gift Deed, Document No. 0536949, was to transfer all of her interest in the Adjacent Parcel, that being a 11.36% interest, to DAVID WALLACE PARK; and

Whereas, upon the recording of this Deed, THE W. BROOKS PARK FAMILY TRUST will again be reflected as the true and correct owner of record of Parcel 0922-00-001-004, the Hunting Club (Exhibit "A"), and DAVID WALLACE PARK, a married man, as his sole and separate property will be reflected as the true owner of record of Parcel 0922-00-001-005, the Adjacent Land (Exhibit "B"); and

NOW, THEREFORE, this indenture witnesseth:

Correction to Document No. 0457369: THE W. BROOKS PARK FAMILY TRUST, by and through its Successor Co-Trustees, W. BRUCE PARK, JEANNE PARK BLACH and KAY PARK SEELIGER, Grantors, do hereby grant, bargain, sell and convey to DAVID WALLACE PARK, a married man, as his sole and separate property, an undivided forty-four and thirty-two one hundredths (44.32%) interest; and to MARY KATHLEEN PARK, a married woman, as her sole and separate property, an undivided five and sixty-eight one hundredths (5.68%) interest, both as tenants in common, and to their respective successors and assigns forever, in and to all that certain real property situate in Douglas County, State of Nevada, commonly identified as **Douglas County Assessor's Parcel No. 0922-00-001-005**, the Adjacent Land, and more particularly described on **EXHIBIT "B"** hereto; and

Correction to Document No. 0458690: THE W. BROOKS PARK FAMILY TRUST, by and through its Successor Co-Trustees, W. BRUCE PARK, JEANNE PARK BLACH and KAY PARK SEELIGER, Grantors, do hereby grant, bargain, sell and convey to DAVID WALLACE PARK, a married man, as his sole and separate property, an undivided forty-four and thirty-two one hundredths (44.32%) interest; and to MARY KATHLEEN PARK, a married woman, as her sole and separate property, an undivided five and sixty-eight one hundredths (5.68%) interest, both as tenants in common, and to their respective successors and assigns forever, in and to all that certain real property situate in Douglas County, State of Nevada, commonly identified as **Douglas County Assessor's Parcel No. 0922-00-001-005**, the Adjacent Land, and more particularly described on **EXHIBIT "B"** hereto; and

Correction to Document No. 0536949: MARY KATHLEEN PARK, a married woman, Grantor, does hereby grant, bargain, sell and convey to her husband DAVID WALLACE PARK, a married man, as his sole and separate property, and to his respective successors and assigns forever, her undivided eleven and thirty-six one hundredths (11.36%) interest in and to all that certain real property situate in Douglas County, State of Nevada, commonly identified as Douglas County Assessor's Parcel No. 0922-00-001-005, the Adjacent Land, and more particularly described on EXHIBIT "B" hereto; and

By execution of this Deed, all the parties, including DAVID WALLACE PARK and MARY KATHLEEN PARK, hereby acknowledge the foregoing facts and consent to the recording of this Correction Deed; and

For Clarification purposes only, Exhibit "A" is attached hereto fully identifying Douglas County Assessor's Parcel No. 0922-00-001-004, the Hunting Club, to assist the Douglas County Recorder and Douglas County Assessor with correctly reflecting its ownership as W. BROOKS PARK, Trustee of THE W. BROOKS PARK FAMILY TRUST, which Trust is now correctedly identified as W. BRUCE PARK, JEANNE PARK BLACH and KAY PARK SEELIGER, SUCCESSOR TRUSTEES OF THE W. BROOKS PARK FAMILY TRUST (u/t/a: February 20, 1985), as revised and restated on August 7, 1992 (the "Trust"), all as more fully clarified by that certain Certification of The W. Brooks Park Family Trust Established February 20, 1985, recorded immediately hereafter the recording of this Deed of Correction and Consent Thereto.

TOGETHER WITH all and singular, the tenements, the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

MARY KATHLEEN PARK. Grantor as to

Parcel No. 0922-00-001-005

5/27/05 Dated:

0650483 Page:

THE W. BROOKS PARK FAMILY TRUST: Dated: 5-25-05 ark Black Dated: JEANNE PARK BLACH, Successor Co-Trustee Dated: KAY PARK SEELIGER, Successor Co-Toustee Grantor as to Parcel No. 0922-00-001-005 Continuation of Signatures to Corrective Deed 0922-00-001-005; 0922-00-001-004 Dated: DAVID WALLACE PARK, Grantee as to Parcel No. 0922-00-001-005

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•	; ss.  2005, personally appeared before me, a notary cypersonally known (or proved) to me to be the person ove instrument, who acknowledged that she executed the
. tnemurtani WA Yoby: Exbises Yot 8' 5003 Yobohujusus No: 03-81308-9 Hojok Bripsic' Stale ot Newada CANIHIY F. EDWYSD8	Cyrthia L Lawards NOTARY PUBLIC
STATE OF NEVADA COUNTY OF Douglas	) : ss.
	sor Co-Trustee of THE W. BROOKS PARK FAMILY ed) to me to be the person whose name is subscribed to the
Notary Public - State of Novada COUNTY OF DOUGLAS SUSAN A. KYLE 84-8886-5 My Applicament Empire May 3, 2008	NOTARY PUBLIC
STATE OF NEVADA  COUNTY OF WHILE	) : ss. _)
public, JEANNE PARK BLACH, FAMILY TRUST, personally known	Successor Co-Trustee of THE W. BROOKS PARK wn (or proved) to me to be the person whose name is who acknowledged that she executed the instrument.
NANCY E. HUDSON Notary Public - State of Nevada Appointment Recorded in Washoe County No: 04-88471-2 - Expires May 1, 2008	Notary Public

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STATE OF NEVADA

COUNTY OF WAILSE: ss.

On this 27 day of April

public, KAY PARK SEELIGER, Success

On this 27 day of 1905, personally appeared before me, a notary public, KAY PARK SEELIGER, Successor Co-Trustee of THE W. BROOKS PARK FAMILY TRUST, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that she executed the instrument.



NOTARY PUBLIC

STATE OF NEVADA

COUNTY OF

: SS.

On this day of May, 2005, personally appeared before me, a notary public, DAVID WALLACE PARK personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the instrument.



NOTARY PUBLIC

121801.3

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# EXHIBIT "A" 0922-00-001-004

(the Hunting Club)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

EN TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.B. & M.,

In Section 25:

SE 1/2 of SE 1/2 and fractional SW 1/2 lying South of a traverse line "B" hereinafter described. W 1/2 of SE 1/2, Sec. 25, TP 10 N. R. 22 E.

In Section 26:

Fractional S 1/2 of S 1/2 lying South of a traverse line "B" hereinafter described,

In Section 27:

Fractional S 1/2 of S 1/2 lying South of a traverse line "B" hereinefter described.

In Section 34:

N ½ of NE ¼, NE ½ of NW ¼, Fractional NW ½ of NW ½ lying South of a traverse line "B" hereinafter described and East of the fifty foot freeboard line above the 5005 feet contour of Topaz Lake.

In Section 35:

B ½ of E ½; SW ½ of SE ½; NW ½ of NW ½.

In Section 36:

All of Section 36.

IN TOWNSHIP 10 NORTH, RANGE 23 EAST, M.D.B. & M.,

In Section 30:

Fractional S 1/2 of S 1/2 lying South of a traverse line "B" hereinafter described.

In Section 31:

W 1/2; fractional E 1/2 lying West of a traverse line "A" hereinafter described.

IN TOWNSHIP 9 NORTH, RANGE 22 EAST, M.D.B. & M.,

In Section 1:

All of Section 1.

In Section 2:

All of Section 2.

In Section 3:

NE 4; SW 4; S ½ of SE 1/4.

BK- 0705 PG-11443 07/26/2005 In Section 4:

NE ¼ of SE ¼; Fractional SE ¼ of SE ¼ lying North of Nevada-California Von Schmidt state line.

IN TOWNSHIP 9 NORTH, RANGE 23 EAST, M.D.B. & M.,

In Section 6:

Fractional W 1/2 of W 1/2 lying West of a traverse line "A" hereinafter described.

Traverse line "A" above referred to is described as follows:

Commencing at a point which lies South 14°4′W. 714.3 feet from the West quarter corner of Section 19, T. 9 N., R. 23 E, M.D.B & M.; thence along the fence known as the East fence of the Lancaster field N. 5°20′E. 15333.0 feet; thence West 208.0 feet; thence North 0°22′ W. 4294.0 feet; whence the Northeast corner of Section 1, Township 9 North, Range 22 East, M.D.B. & M., bears S. 87°22′W. 1216.0 feet; thence S. 88°5′ E., 2,000 feet; thence N. 85°44′ E. 604.0 feet; thence N. 2°58′ W. 1125.5 feet; thence N 14°40′E. 4898 feet to the end of traverse "A" being a point in the SE ¼ of SE ¼ of Section 30, Township 10 North, Range 23 E., M.D.B. & M., which is the beginning point of Traverse "B" above mentioned. Said point lies North 14°40′ E. 822 feet from an intersection with the South boundary of Section 30 at a point N. 88°30′ W. 417 feet from the Southeast corner of Section 30, Township 10 North, Range 23 East, M.D.B. & M.

Traverse "B" above referred to is described as follows:

Beginning at the said last mentioned point at the end of traverse "A" thence N. 82°56' W. 9062.0 feet, ending across Walker River near the end of Topaz Lake outlet canal and 100 feet South of the center line thereof; thence S. 56°7' W. 566 feet; whence witness corner to Sections 25, 26, 35 and 36, Township 10 North, Range 22 E, bears S. 35°58' W. 1571.4 feet; thence S. 65°21' W. 2879.3 feet; thence S. 81°55' W. 611.3 feet, whence the quarter corner between Sections 26 and 35, Township 10 North, Range 22 East, bears S. 70°18' W. 409.5 feet; thence N. 86°47' W., 5991.0 feet, whence the quarter corner between Sections 27 and 34, Township 10 North, Range 22 East, bears S. 35°35' E., 682.1 feet; thence S. 73°7' W. 499.0 feet to a point 100 feet South of the center of the West end of the outlet canal from Topaz Lake, thence S. 62°57' W. 1608.0 feet to an intersection with the 5005 foot contour line of Topaz Lake Reservoir at a point N. 24°48' W. 10 feet from Station 83 of Topaz Lake Reservoir Survey; thence S. 24°48'E. 10 feet to Station 83 of: Topaz Lake right of way survey on the 5005 ft. contour line; thence S. 5°27'W. 324.6 feet; thence S. 15°11'W. 146.6 feet; thence S. 12°21' W. 181.9 feet; thence S. 15°11' E. 79.8 feet; thence N. 84°22' W, 57,1 feet; thence S, 39°20' W, 113,0 feet; thence S, 15°10' W, 144.8 feet to Station 76 of the said Topaz Lake right of way survey; thence S. 25°22' E. to an intersection with the South boundary of the NW 1/4 of NW 1/4 of Section 34, Township 10 North, Range 22 E., M.D.B. & M., at a point N. 89°46' E. 39.6 feet from the SW 1/2 of said last mentioned subdivision, the end of traverse "B",

The description of Traverse "C" above referred to is as follows:

Commencing at a point on the Nevada-California State Line, where the same intersects the Topaz Lake Reservoir Survey at a point South 84°45' E. 34.1 feet from Station 6 of said Topaz Lake Reservoir Survey; thence S. 84°45' E. 300.8 feet to Station 5 of said Topaz Lake survey, thence S. 67°39' E. 416.3 feet to Station 4, of said survey; thence S. 70°43' E. 413.2 feet to Station 3 of said survey; thence leaving said survey N. 48°50' E. 351.8 feet; thence S. 41°10' E. 5318.6 feet parallel to embankment or dam and 100 feet from the center line thereof; thence S. 48°50' W. 118 feet to the intersection with the Von Schmidt Nevada-California State Line, the end of Traverse "C".

[NOTE: "Per Nev. Rev. Stat. §111.312, these legal descriptions was previously recorded as Document No. 129716, Book 186, Page 1616 on January 21, 1986.]

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# IN TOWNSHIP 9 NORTH, RANGE 22 EAST, M.D.B. & M...

### In Section 9:

Fractional NE 1/2 of NE 1/2 lying North of a traverse line "C" hereinafter described.

#### In Section 10:

Fractional N ½ lying North of a traverse Line "C" hereinafter described; fractional SE ¼ lying North of a traverse line "C" hereinafter described.

#### In Section 11:

All of Section 11.

#### In Section 12:

All of Section 12.

#### In Section 13:

All of Section 13 lying in Nevada North of the Von Schmidt Nevada-California State Line.

#### In Section 14:

All of fractional Section 14 lying in Nevada North of the Von Schmidt Nevada-California State
Line.

#### In Section 15:

Fractional NE 1/2 of NE 1/4, lying in Nevada North of the Von Schmidt Nevada-California State Line.

#### In Section 24:

Fractional N 1/2 lying in Nevada North of the Von Schmidt Nevada-California State Line; fractional NW 1/2 of SB 1/2 lying in Nevada North of the Von Schmidt Nevada-California State Line.

#### IN TOWNSHIP 9 NORTH, RANGE 23 EAST, M.D.B. & M.,

#### In Section 7:

Fractional W 1/2 of NW 1/4 lying West of a traverse line "A" hereinafter described.

#### In Section 18:

Fractional W 1/2 of W 1/2 lying West of a traverse line "A" hereinafter described.

#### In Section 19:

Fractional NW 1/2 of NW 1/2 lying West of a traverse line "A" hereinafter described.

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NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT, BARGAIN AND SALE DEED, recorded in the office of the County Recorder of DOUGLAS County, Nevada on March 14, 2002, in Book 0302, Page 4802, as Document No. 536949, of Official Records.

[NOTE: "Per Nev. Rev. Stat. §111.312, these legal descriptions was previously recorded as Document No. 129716, Book 186, Page 1616 on January 21, 1986.]