DOC # 0650492 07/26/2005 03:24 PM Deputy: KLJ OFFICIAL RECORD Requested By: WESTERN TITLE COMPANY INC

> Douglas County - NV Werner Christen - Recorder

> > PG-11515 RPTT:

Fee:

15.00

7

2

Of

APN: 1220-16-610-079 RPTT \$0.00 # 7

WHEN RECORDED MAIL TO:

Name LAR

LARRY HOGAN 1378 S. RIVERVIEW DRIVE

Street Address

City, State GARDNERVILLE, NV 89460

Zip

MAIL TAX STATEMENTS TO:

Name

LARRY HOGAN

Street

1378 S. RIVERVIEW DRIVE

Address

City,State

GARDNERVILLE, NV 89460

Zip Order

00091321-201- JMJ

No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

BK-0705

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LARRY HOGAN and NORVELLA HOGAN, HUSBAND AND WIFE, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to LARRY ALLAN HOGAN and NORVELLA KAY HOGAN, Trustees, and their Successors, under The Larry and Norvella Hogan Family Trust U/D/T 11-08-00, and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas, State of Nevada bounded and described as follows:

Lot 146, as shown on the Map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 19, 2005.

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY and without liability for the consideration therefor; or as to the validity of sufficiency of said instrument or for the effect of such recording on the title of the property involved.

Grant, Bargain and Sale Deed - Page 2 STATE OF NEVADA ss COUNTY OF DOUGLAS This instrument was acknowledged before me on JULY / 9, 2005. by Larry Hogan and Norvella Hogan J. JONES Notary Public - State of Nevada Notary Public Appointment Recorded in Douglas County No: 03-83980-5 - Expires August 21, 2007