0650495 DOC 07/26/2005 03:26 PM Deputy: KLJ OFFICIAL RECORD Requested By: WESTERN TITLE COMPANY INC

APN: 1320-33-818-005 **RPTT \$1,620.45** 

WHEN RECORDED MAIL TO:

Name

LARRY A. MCPHAIL

Street

**PO BOX 206** 

Address

City,State **GARDNERVILLE, NV 89410** 

Zip

MAIL TAX STATEMENTS TO: LARRY A. MCPHAIL

Name Street

PO BOX 206

Address

**GARDNERVILLE, NV 89410** City, State

Zip Order

00028214-502-SLG

40680-99 No.

Douglas County - NV Werner Christen - Recorder

Page: 1

of / 3

16.00 Fee:

BK-0705 PG-11522 RPTT: 1620.45



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## **GRANT, BARGAIN AND SALE DEED**

## THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CLASSIC HOMES LLC, a Nevada Limited Liability Company, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to LARRY A. MCPHAIL and KAREN L. MCPHAIL, husband and wife, as joint tenants and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of n/a, County of DOUGLAS, State of Nevada bounded and described as follows:

> LOT 5 IN BLOCK A OF CHICHESTER ESTATES PHASE 13 FINAL SUBDIVISION MAP #1006-13 ACCORDING TO THE MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 4, 2004, IN BOOK 1004 AT PAGE 1052, AS DOCUMENT NO. 625784

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 24, 2005

## CLASSIC HOMES LLC BRUCE SUTHERLAND STATE OF $\}_{ss}$ COUNTY OF. This instrument was acknowledged before me on Notary Public

Grant, Bargain and Sale Deed - Page 2

BK- 0705 PG- 11523 0650495 Page: 2 Of 3 07/26/2005

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	)
County of	SS.
has 20th ant	As a R Games Acris Notes P. Al-
On Sure Alm, 2005, before n	ne, Hane and Title of Officer (e.g., Jane Doe, Notary Public")
personally appeared Bruce	me, Agnes B. Gomes-Aguino Notary Public, Name and Title of Officer (e.g., Jane Doe, Notary Public)  Sutherland
personally appeared	Name(s) of Signer(s)
	personally known to me
	proved to me on the basis of satisfactory
	evidence
	to be the person(s) whose name(s) is/are
	subscribed to the within instrument and
	acknowledged to me that he/she/they executed
AGNES B. GOMEZ-ACUIT	the same in his/her/their authorized
Commission # 134988	cianature(e) on the instrument the person(s) or
Notary Public - Californ	the entity upon behalf of which the person(s)
Placer County My Comm. Expires Apr 6,	
	_ \
	WITNESS my hand and official seal
	Signature of Notary Public
Place Notary Seal Above	Signature of Notary Public
	- OPTIONAL
Though the information below is not require	ed by law, it may prove valuable to persons relying on the document
and could prevent fraudulent ren	moval and reattachment of this form to another document.
<b>Description of Attached Document</b>	£ , \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Title or Type of Document: Grant, 2	Bargain and Jole Sed
Description of Attached Document Title or Type of Document: Grant, E  Document Date: 44,	2225 Number of Dances
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer	
Signer's Name:	RIGHT THOMBPRINT OF SIGNER
☐ Corporate Officer — Title(s):	lop of thumb here
☐ Partner — ☐ Limited ☐ General	
Attorney in Fact	
☐ Frustee	
Other:	RIGHT THUMBPRINT OF SIGNER Top of thumb here
Ala 11	Town as I I A
Signer Is Representing: Classic Hi	mia vic

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Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827

