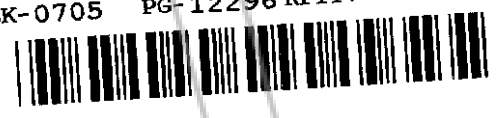


A.P. No. 1420-35-201-038
Escrow No. 131-2217171-GB/WDB

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0705 PG-12296 RPTT: 0.00



WHEN RECORDED RETURN TO:
Dennis Clark and Nancy Clark
PO BOX 909
Gardnerville, NV. 89410

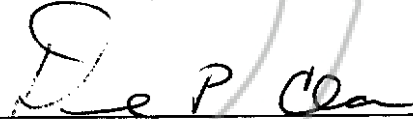
NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Dennis P. Clark and Nancy B. Clark.**
3. The **FULL ADDRESS** of the undersigned is **Post Office Box 909, Gardnerville, NV 89410.**
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: .
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A.**
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A.**
7. A work of improvement on the property hereinafter described was **COMPLETED 7-22-05.**
8. The work of improvement completed is described as follows: **New Constructions.**
9. The **NAME OF THE ORIGINAL CONTRACTOR** , if any, for such work of improvement is **Dennis P. Clark and Nancy B. Clark.**
10. The street address of said property is **2710 Thirsty Magoo Court, Minden, NV 89423.**
11. The property on which said work of improvement was completed is in the City of **Minden**, County of **Douglas**, State of **Nevada**, and is described as follows:

A PARCEL OF LAND BEING LOCATED WITHIN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 14 NORTH, RANGE 20 EAST, MOUNT DIABLO BASELINE AND MERIDIAN, DOUGLAS COUNTY, NEVADA, BEING FURTHER DESCRIBED AS FOLLOWS:

PARCEL 3 AS SET FORTH ON PARCEL MAP LDA 03 - 11 FOR MICHAEL E. MCCORMICK, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON AUGUST 20, 2003, IN BOOK 0803, AT PAGE 10571, AS DOCUMENT NO. 587199.



Dennis P. Clark



Nancy B. Clark

STATE OF **NEVADA**)
)
) :SS.
COUNTY OF **CARSON CITY**)

This instrument was acknowledged before me on
7-26-05 by

Dennis P. Clark and Nancy B. Clark

Rishele L. Thompson

Notary Public

(My commission expires: 4-10-07)

