

A.P. No. 1420-35-201-038  
Escrow No. 131-2217171-GB/WDB  
R.P.T.T. \$2,281.50

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0705 PG-12298 RPTT: 2281.50



*WHEN RECORDED RETURN TO:*

Carol Ann Perry  
896 W. Nye Lane #102  
Carson City, NV 89703

*MAIL TAX STATEMENTS TO:*

896 W. Nye Lane #102  
Carson City, NV 89703

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Dennis P. Clark and Nancy B. Clark, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Carol Ann Perry, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

**A PARCEL OF LAND BEING LOCATED WITHIN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 14 NORTH, RANGE 20 EAST, MOUNT DIABLO BASELINE AND MERIDIAN, DOUGLAS COUNTY, NEVADA, BEING FURTHER DESCRIBED AS FOLLOWS:**

**PARCEL 3 AS SET FORTH ON PARCEL MAP LDA 03 - 11 FOR MICHAEL E. MCCORMICK, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON AUGUST 20, 2003, IN BOOK 0803, AT PAGE 10571, AS DOCUMENT NO. 587199.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/15/2005

Dennis P. Clark  
Dennis P. Clark

Nancy B. Clark  
Nancy B. Clark

STATE OF **NEVADA** )  
: **ss.**  
COUNTY OF **CARSON** )  
**CITY**

This instrument was acknowledged before me on  
July 26 2005 by  
**Dennis P. Clark and Nancy B. Clark.**

Rishele L. Thompson  
Notary Public  
(My commission expires: 4/10/07)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
07/15/2005 under Escrow No. 131-2217171

