

1420-29,812-005.  
A.P.N. # £ 009, £ 101, £ 012, £ 021

R.P.T.T. \$ 3525.60  
ESCROW NO. 050102165  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

DOC # **0650641**  
07/27/2005 03:46 PM Deputy: KLU  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 6 Fee: 19.00  
BK-0705 PG-12760 RPTT: 3525.60



WHEN RECORDED MAIL TO:  
**GRANTEE**  
**P.O. BOX 336**  
**GARDNERVILLE, NV 89410**

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **BERLE G. CRISP AND CAROL CRISP,**  
**TRUSTEES OF THE BERLE AND CAROL CRISP FAMILY TRUST DATED**  
**FEBRUARY 21, 1989**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **JEFFREY P. PISCIOTTA BUILDERS, INC., A NEVADA**  
**CORPORATION**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

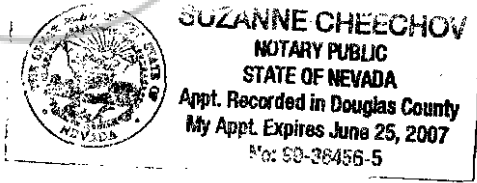
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 25, 2005** **BERLE AND CAROL CRISP FAMILY TRUST**  
**DATED FEBRUARY 21, 1989**

BY: *Berle G. Crisp*  
**BERLE G. CRISP**  
**TRUSTEE**

BY: *Carol Crisp*  
**CAROL CRISP**  
**TRUSTEE**

STATE OF *NV* }  
COUNTY OF *Douglas* } ss.



This instrument was acknowledged before me on *7/27/05*  
by, **BERLE G. CRISP and CAROL CRISP**

Signature *Suzanne Cheechov*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT  
LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 4, in Block A, as set forth on Final Subdivision Map,  
Planned development PD 02-01 for NORTH FORK TRAILS, filed  
in the office of the county Recorder of Douglas County on  
October 20, 2003, in Book 1003, Page 9460, as Document No.  
594029.

ASSESSOR'S PARCEL NO. 1420-29-812-005

EXCEPTING THEREFROM all minerals, oil, gas and other  
hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in  
Document recorded March 13, 1980 in Book 380, Page 1315, as  
Document No. 42677, Official Records of Douglas County,  
Nevada.

This document is recorded as an  
ACCOMMODATION ONLY and without  
liability for this consideration therefore, or  
as to the validity or sufficiency of said  
instrument, or for the effect of such  
recording on the title of the property  
involved.



**EXHIBIT  
LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 8, in Block A, as set forth on Final Subdivision Map,  
Planned development PD 02-01 for NORTH FORK TRAILS, filed  
in the office of the county Recorder of Douglas County on  
October 20, 2003, in Book 1003, Page 9460, as Document No.  
594029.

ASSESSOR'S PARCEL NO. 1420-29-812-009

EXCEPTING THEREFROM all minerals, oil, gas and other  
hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in  
Document recorded March 13, 1980 in Book 380, Page 1315, as  
Document No. 42677, Official Records of Douglas County,  
Nevada.

This document is recorded as an  
ACCOMMODATION ONLY and without  
liability for this consideration therefore, or  
as to the validity or sufficiency of said  
instrument, or for the effect of such  
recording on the title of the property  
involved.



**EXHIBIT  
LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 9, in Block A, as set forth on Final Subdivision Map,  
Planned development PD 02-01 for NORTH FORK TRAILS, filed  
in the office of the county Recorder of Douglas County on  
October 20, 2003, in Book 1003, Page 9460, as Document No.  
594029.

ASSESSOR'S PARCEL NO. 1420-29-812-101

EXCEPTING THEREFROM all minerals, oil, gas and other  
hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in  
Document recorded March 13, 1980 in Book 380, Page 1315, as  
Document No. 42677, Official Records of Douglas County,  
Nevada.

This document is recorded as an  
ACCOMMODATION ONLY and without  
liability for this consideration therefore, or  
as to the validity or sufficiency of said  
instrument, or for the effect of such  
recording on the title of the property  
involved.



**EXHIBIT  
LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 11, in Block A, as set forth on Final Subdivision Map,  
Planned development PD 02-01 for NORTH FORK TRAILS, filed  
in the office of the county Recorder of Douglas County on  
October 20, 2003, in Book 1003, Page 9460, as Document No.  
594029.

ASSESSOR'S PARCEL NO. 1420-29-812-012

EXCEPTING THEREFROM all minerals, oil, gas and other  
hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in  
Document recorded March 13, 1980 in Book 380, Page 1315, as  
Document No. 42677, Official Records of Douglas County,  
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instrument, or for the effect of such  
recording on the title of the property  
involved.



**EXHIBIT  
LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

LOT 19, in Block B, as set forth on Final Subdivision Map,  
Planned development PD 02-01 for NORTH FORK TRAILS, filed  
in the office of the county Recorder of Douglas County on  
October 20, 2003, in Book 1003, Page 9460, as Document No.  
594029.

ASSESSOR'S PARCEL NO. 1420-29-812-021

EXCEPTING THEREFROM all minerals, oil, gas and other  
hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in  
Document recorded March 13, 1980 in Book 380, Page 1315, as  
Document No. 42677, Official Records of Douglas County,  
Nevada.

This document is recorded as an  
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recording on the title of the property  
involved.

