

A.P.N. # 1420-29-812-005  
R.P.T.T. \$ 2535.00  
ESCROW NO. 050101919  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

DOC # **0650644**  
07/27/2005 03:48 PM Deputy: KLJ  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
COUNTY  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0705 PG-12777 RPTT: 2535.00



WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1166 NORTH FORK TRAIL**  
**MINDEN, NEVADA**

(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**JEFFREY P. PISCIOTTA BUILDERS, INC., A NEVADA CORPORATION**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**ROSS L. BYRD AND DIANE M. CLINTON-BYRD, HUSBAND AND WIFE**  
**AS JOINT TENANTS**

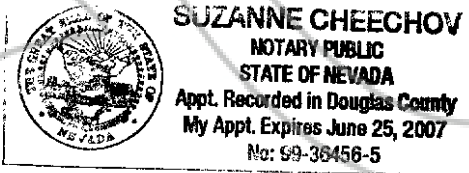
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 21, 2005**

**JEFFREY P. PISCIOTTA BUILDERS, INC.**  
**A NEVADA CORPORATION**



BY: *Jeffrey P. Pisciotta*  
**JEFFREY P. PISCIOTTA**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF *NV* }  
COUNTY OF *Douglas* } ss.

This instrument was acknowledged before me on *7/27/05*,  
by **JEFFREY P. PISCIOTTA**

Signature *Suzanne Cheechov*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 050101919

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 4, in Block A, as set forth on Final Subdivision Map, Planned development PD 02-01 for NORTH FORK TRAILS, filed in the office of the county Recorder of Douglas County on October 20, 2003, in Book 1003, Page 9460, as Document No. 594029.

ASSESSOR'S PARCEL NO. 1420-29-812-005

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in Document recorded March 13, 1980 in Book 380, Page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.

