

1220-17-501-029
A.P.N. # 1220-17-501-030

R.P.T.T. \$ 0.00 ~~5~~ 5
ESCROW NO. 050101951 ACEN
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 336
GARDNERVILLE, NV 89410

DOC # 0650647
07/27/2005 03:54 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0705 PG-12815 RPTT: # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JEFFREY P. PISCIOTTA, A MARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JEFFREY P. PISCIOTTA AND CHRISTINE PISCIOTTA, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 26, 2005**

Jeffrey P. Pisciotto
JEFFREY P. PISCIOTTA

This document is recorded as an **ACCOMMODATION ONLY** and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 7/27/05
by JEFFREY P. PISCIOTTA

Signature Suzanne Cheechov
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

LEGAL DESCRIPTION

Order No.:

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

That portion of the Northwest One-Quarter of the Northwest One-Quarter of Section 17, Township 12 North, Range 20 East, M.D.B. & M. in the County of Douglas, State of Nevada, more particularly described as follows:

Parcels 4 and 5 of Parcel Map LDA #00-058 for JEFFREY P. PISCIOTTA filed for record with the Douglas County Recorder on July 25, 2001 in Book 0701, Page 6247 as Document No. 519105, Official Records, Douglas County, Nevada.

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