DOC # 0650726 07/28/2005 10:45 AM Deputy: BC OFFICIAL RECORD Requested By: T S I TITLE & ESCROW

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 RK-0705 PG-13245 RPTT: 1170.00



A.P. N.: 1319-19-718-002 Escrow No.: 05-51046-RM R.P.T.T.: \$1,170.00

WHEN RECORDED MAIL TO: Mr. Lawrence Suter 4041 Monte Verde Dr. El Dorado Hills, CA 95762

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Albert J Liberato, an unmarried man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

C. Lawrence/Suter, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel B as shown on that certain Parcel Map recorded January 22, 1980 in Book 180 of Official Records, at Page 1060 Douglas County, Nevada as Document No. 40800, being a Parcel Map of Lot 514, as shown on the map entitled SUBDIVISION OF PARCELS A and B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE, as filed in the Office of the County Recorder of Douglas County, State of Nevada on October 27, 1969 as Document No. 46173 and re-recorded December 23,1969 as Document No. 46671 TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date:

Albert I Liberate

Palifornia Ma State of Pouglas Douglas County of On Before me, a Notary Public, personally appeared Albert J Liberato [ ] personally known to me -or- A proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument MARGARET AHERNE Commission # 1418531 Notary Public - California Calaveras County

My Comm. Expires May 17, 2007

WITNESS my hand and official seal Ria McEwing
NAME (TYPED OR PRINTED)

2



BK- 0705 PG-13246 07/28/2005