

OFFICIAL RECORD

Requested By:
WESTERN TITLE COMPANY INC

APN: 1320-08-410-~~X~~009
RPTT # 854.10/4

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0705 PG-13353 RPTT: 854.10



WHEN RECORDED MAIL TO:
Name ALLEN K. LAW TRUSTEE
Street 6950 STEVENSON BLVD
Address
City,State FREMONT, CA 94538
Zip

MAIL TAX STATEMENTS TO:
Name ALLEN K. LAW TRUSTEE
Street 6950 STEVENSON BLVD
Address
City,State FREMONT, CA 94538
Zip
Order 00028442-502- SLG
No. 91395-99

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SHANKLE JOHNSON LLC, a Nevada Limited Liability Company, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to ALLEN K. LAW and CARLA R. LAW, Trustees of the ALLEN K. LAW and CARLA R. LAW REVOCABLE TRUST dated October 29, 1997, and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of DOUGLAS, State of Nevada bounded and described as follows:

SEE ATTACHED EXHIBIT FOR LEGAL DESCRIPTION

**as to an undivided 25% interest.*

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 27, 2005

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY
and without liability for the consideration therefor; or as to the validity or sufficiency of said instrument or for the effect of such recording on the title of the property involved.

Grant, Bargain and Sale Deed - Page 2

SHANKLE JOHNSON LLC

A.R. Shankle
A.R. SHANKLE, MEMBER

SHANKLE JOHNSON LLC

Susan Shankle
SUSAN SHANKLE, MEMBER

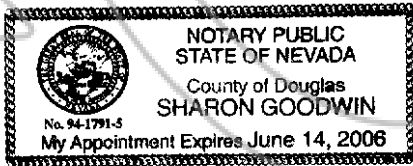
STATE OF Nevada
COUNTY OF Douglas } ss

This instrument was acknowledged before me on

7/27/05

by A.R. Shankle, Susan Shankle

[Signature]
Notary Public



Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1-A-1 of Block "C" of Meridian Business Park, Phase 1, as shown on that Record of Survey #8 for Meridian Business Park, filed in the office of the County of Recorder of Douglas County, State of Nevada, on February 25, 1994, in Book 294, Page 4641, Document No. 330986, more particularly described as follows:

Beginning at the Northeast corner of Parcel 1-A-1 as shown on said Record of Survey #8;
thence South 00°00'01" East 313.97 feet;
thence South 89°46'14" West 203.19 feet;
thence along a curve concave to the Northeast with a radius of 325.00 feet, a central angle of 13°08'14" and an arc length of 74.52 feet, the chord of which bears North 06°47'53" West 74.35 feet;
thence North 00°13'46" West 110.10 feet;
thence along a tangent curve to the right with a radius of 17.07 feet, a central angle of 45°00'00" and an arc length of 13.41 feet;
thence along a reverse curve to the left with a radius of 17.07 feet, a central angle of 45°00'00" and arc length of 13.41 feet;
thence North 00°13'46" West 45.86 feet;
thence along a tangent curve to the right with a radius of 60.00 feet, a central angle of 90°00'00" and an arc length of 94.25 feet;
thence North 89°46'14" East 142.96 feet to the Point of Beginning.

Reference is made to that Record of Survey No. 10, Meridian Business Park, Tract 7, filed for Record on November 17, 1997, in Book 1197, Page 3223, as Document No. 426476.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT DEED, recorded in the office of the County Recorder of Douglas County, Nevada on August 5, 1999, in Book 899, Page 1033, as Document No. 473914, of Official Records.

