

16-

(PTN)

Assessor's Parcel Number: 1319-30-519-006

Recording Requested By:

✓ Name: Phillip J Teliha &

Linda A Teliha

Address: 6625 North Forkner

City/State/Zip FRESNO CA 93711

Real Property Transfer Tax: \$ 9.75

DOC # 0650765
07/28/2005 03:50 PM Deputy: BC
OFFICIAL RECORD
Requested By:
JOHN TELIHA

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0705 PG-13486 RPTT: 9.75



Grant, Bargain, Sale Deed
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

A.P.N. # ~~A portion of 40-300-06~~

A PORTION OF 1319-30-519-006
Q.T.

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Phillip J. Teliha & Linda A. Teliha
6625 North Forkner
Fresno, CA 93711

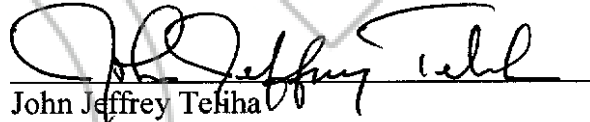
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOHN JEFFREY TELIHA**, the receipt of which is herby acknowledged, does herby Grant, Bargain, Sell and Convey to **PHILLIP JEFFREY TELIHA** and **LINDA ANN TELIHA**, husband and wife and to their heirs and assigns of such Grantee forever, all that real property situated in the unincorporated County of Douglas, State of Nevada, bounded and described as follows: **The Ridge View, One Bedroom, Summer Season, Week #50-006-01-03, Stateline, NV 89449** (A.P.N. # A portion of ~~40-300-06~~) 1319-30-519-006 Q.T.

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 20, 2005


John Jeffrey Teliha

STATE OF California }
COUNTY OF Santa Clara } ss.

This instrument was acknowledged before me on 22nd July, 2005
by, John Jeffrey Teliha.

Signature: Manjula Bhagyanagar
Notary Public

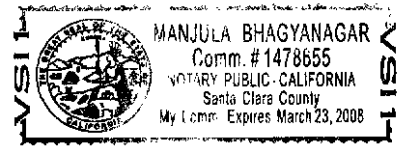


EXHIBIT "A" (50)

A Limeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document NO. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(B) Unit No. 006 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "summer use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN 40-300- 06 .

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

