A.P.N. # 1220-22-310-099 R.P.T.T. \$	DOC # 0650767 07/28/2005 03:56 PM Deputy: BC OFFICIAL RECORD Requested By: STEWART TITLE OF DOUGLAS COUNTY Douglas County - NV Werner Christen - Recorder Page: 1 of 2 Fee: 15.00 BK-0705 PG-13493 RPTT: # 4
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH: That MARC W. MENEZES, AN UNMARRIED MAN	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to TRACI E. ADAMS, AN UNMARRIED WOMAN and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
DATE: August 01, 2005	MARC W. MENEZES
J. MAYO NOTARY PUBLIC STATE OF REVAIDA Appt. Recorded in Carson City My Appt. Expires Merch 19, 2008 No: 96-1682-3	
STATE OF Nevada } ss.	
COUNTY OF Douglas } ss.	
This instrument was acknowledged before me on transfer by, MARC W. MENEZES	

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

Signature_

15.00

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:

The land referred to herein is situated in the State of Nevada, County of unincorporated area described as follows:

LOT 703, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MARCH 27, 1974, AS DOCUMENT NO. 72456.

ASSESSORS PARCEL NO. 1220-22-310-099

This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

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