DOC # 0650777 07/28/2005 04:41 PM Deputy: BC OFFICIAL RECORD Requested By:

FIRST AMERICAN TITLE COMPANY

1022-15-002-003 Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00 BK-0705 PG-13605 RPTT: 378.30

File No: 2206398 (mk)

R.P.T.T.: \$378.30

A.P.N.:

When Recorded Mail To: Mail Tax Statements To: Richard J. Gaspar 3785 Andesite Road Wellington, NV 89444

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard J. Gasper, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Richard J. Gasper, an unmarried man and Myrtie Hudson, an unmarried woman as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 7/25/05

Richard J. Gasper

STATE OF	NEVADA)	
COUNTY OF	DOUGLAS	: ss.)	
This instrument was acknowledged before me on			
(My commission	Notary Public on expires:	h 069	MARY KELSH Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Nov. 5, 2006

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated under Escrow No. .

0.650.777 Page: 2 Of 3

BK- 0705 PG-13606 07/28/2005

File Number: 143-2206398

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 15, IN BLOCK H, AS SHOWN ON THE MAP ENTITLED TOPAZ RANCH ESTATES, UNIT NO. 4, FILED FOR RECORD NOVEMBER 16, 1970, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 50212.



143-2206398

6



BK- 0705 PG-13607 07/28/2005