1220-04-512-011 A.P.N. #

1111.50 R.P.T.T. \$ ESCROW NO. 050101913 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1375 TOLER LANE GARDNERVILLE, NV 89410

0650845 DOC 07/29/2005 10:33 AM Deputy: KLJ OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Fee: 15.00 PG-13836 RPTT: BK-0705



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JULI A. SHAVER, AN UNMARRIED WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SHERRY A. ALLRED AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as: County of Douglas

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 15, 2005

SHAVER



SUZANNE CHEECHOV **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires June 25, 2007 de: 10-28458-5

STATE OF

This instrument was acknowledged before me on by, JULI A. SHAVER

rechi 11166 Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## **EXHIBIT "A"**

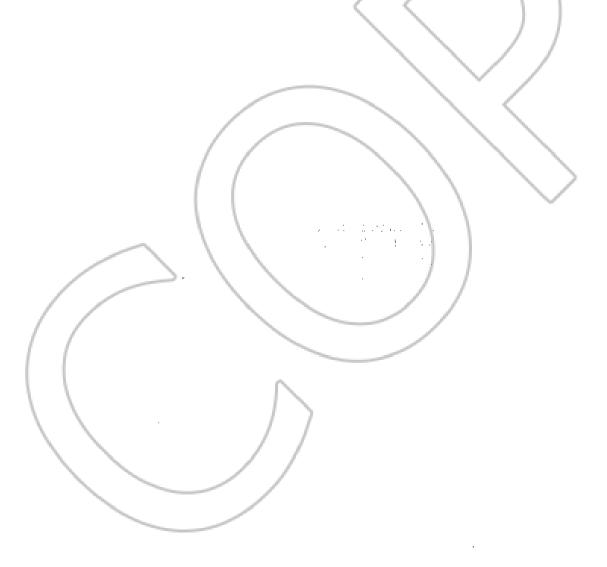
## LEGAL DESCRIPTION

ESCROW NO.: 050101913

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 16, as shown on the Official "FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 2, recorded in the office of the County Recorder on December 23, 1970, as Document No. 50685, in Book 1 of Maps, Douglas County, Nevada, records.

Assessor's Parcel No. 1220-04-512-011



0650845 Page: 2 Of 2 07/29/2005

BK- 0705