

A.P.N. # 1220-04-512-011
R.P.T.T.S 1111.50
ESCROW NO. 050101913
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1375 TOLER LANE
GARDNERVILLE, NV 89410

DOC # **0650845**
07/29/2005 10:33 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0705 PG-13836 RPTT: 1111.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JULI A. SHAVER, AN UNMARRIED WOMAN**


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SHERRY A. ALLRED**, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 15, 2005**


JULI A. SHAVER


SUZANNE CHEECHOV
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007
No. 00-28456-6

STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 7/25/05
by JULI A. SHAVER


Signature 
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050101913

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 16, as shown on the Official "FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 2, recorded in the office of the County Recorder on December 23, 1970, as Document No. 50685, in Book 1 of Maps, Douglas County, Nevada, records.

Assessor's Parcel No. 1220-04-512-011

