A.P.N.# 1220-21-610-031

R.P.T.T. \$ ESCROW NO. 050801646 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: Grantee 746 Robin Drive Gardnerville, Nv 89460

DOC 07/29/2005 10:39 AM Deputy: KLJ

0650850

OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS COUNTY

Douglas County - NV Werner Christen - Recorder

Fee: PG-13878 RPTT:

15.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RICHARD A. ALCOTT, Husband of the Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JANIS L. ALCOTT, A Married Woman as Her Sole and Separate Property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded a State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE. TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

June 28, 2005 DATE:

> CHARLENE L. HANOVER **NOTARY PUBLIC** STATE OF NEVADA opt. Recorded in Douglas County ppt. Expires February 3, 2007 No: 98-2565-5

STATE OF NEVADA	
COUNTY OF DOUGLAS } ss.	
This instrument was acknowledged before me on July 12, 2005 by, RICHARD A. ALCOTT	
Signature Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050801646

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 333, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at page 006, as Document No. 71399.

Assessors Parcel No. 1220-21-610-031



BK- 0705