

A.P.N. # 1220-22-210-092

R.P.T.T. \$ 0.00 # 7
ESCROW NO. 050701784
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1453 ANGORA DRIVE
GARDNERVILLE, NV 89460

DOC # 0650854
07/29/2005 10:43 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS

COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0705 PG-13932 REPT: # 7



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BILLY MARTIN AND JANET E. MARTIN, TRUSTEES, OR THIER SUCCESSORS IN TRUST, UNDER THE MARTIN LIVING TRUST AGREEMENT, DATED APRIL 10, 2003**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BILLY MARTIN AND JANET E. MARTIN, HUSBAND AND WIFE, AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

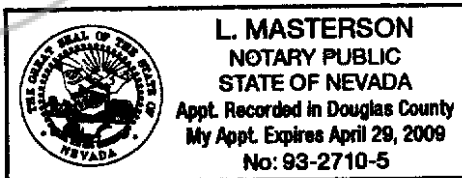
DATE: July 25, 2005

THE MARTIN LIVING TRUST AGREEMENT, DATED APRIL 10, 2003

BY: Billy Martin, Trustee
BILLY MARTIN
TRUSTEE

BY: Janet E. Martin, Trustee
JANET E. MARTIN
TRUSTEE

STATE OF Nevada }
 } SS.
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on 7-25-05
by, **BILLY MARTIN and JANET E. MARTIN**

Signature L. Masterson
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050701784

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 668, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-22-210-092