A Portion Of APN: 1319-30-723-013

When Recorded Mail to:

Joseph L. Bruno & Laura A. Bruno

1250 Jodi Ct.

Gardnerville, NV 89460

TS09005545 - #33-132-12-71

DOC #

0650904

07/29/2005 03:23 PM Deputy: KLJ OFFICIAL RECORD

Requested By: STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0705 PG-14277 RPTT:

16.00 0.00



## SPECIAL POWER OF ATTORNEY

## KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, <u>JOSEPH L. BRUNO and LAURA A. BRUNO</u>, of <u>Douglas County</u>, <u>Nevada</u>, does hereby appoint <u>Resort Realty LLC.</u>, a Nevada Limited Liability Company of <u>Douglas County</u>, Nevada, our true and lawful attorney-in-fact for the sale of our timeshare interest in Douglas County, Nevada at <u>THE RIDGE TAHOE</u>, more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference. (The "Timeshares").

Giving and granting to our said attorney-in-fact full power to execute in our names, a Purchase Agreement and Deposit Receipt, Grant Bargain and Sales Deed and any other customary or required documents, binding us to transfer of the Timeshare, as fully to all intents and purposes as the undersigned might or could do if they were personally present, hereby ratifying and confirming all that our said attorney-in-fact shall lawfully do, or cause to be done, by virtue of these presents. Said attorney-in-fact is <u>authorized to execute a deed on our behalf.</u>

WITNESS OUR HANDS this 29th day of JULY, 2005

Joseph L. Bruno

Laura A. Bruno

STATE OF NEVADA )
: ss.
COUNTY OF <u>DOUGLAS</u> )
On JULY 29, 2005, personally appeared before me, a notary
public, <u>JOSEPH L. BRUNO</u> , personally known (or proved) to me to be the person whose name
is subscribed to the foregoing instrument, and who acknowledged to me that (s)he executed the
foregoing instrument.
NOTARY PUBLIC STATE OF NEVADA County of Douglas ALETA HANNUM My Appointment Expires October 15, 2005
STATE OF NEVADA )
: ss. COUNTY OF DOUGLAS )
On JULY 29, 2005, personally appeared before me, a notary
public, <u>LAURA A. BRUNO</u> , personally known (or proved) to me to be the person whose name
is subscribed to the foregoing instrument, and who acknowledged to me that (s)he executed the

Muta Sannum NOTARY PUBLIC

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
ALETA HANNUM
My Appointment Expires October 15, 2005

foregoing instrument.

0650904 Page: 2 Of 3

BK- 0705 PG-14278 07/29/2005

## **EXHIBIT "A"**

(33)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 132 defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week every other year in ODD -numbered vears "Season" as defined in and in accordance with said SUMMER Declarations.

A Portion of APN: 1319-30-723-013

0650904 Page: 3 Of 3