

16.00

DOC # 0650945  
08/01/2005 09:59 AM Deputy: KLJ  
**OFFICIAL RECORD**  
Requested By:  
PACIFIC TIMESHARE SERVICES

RECORDING REQUESTED BY:  
**PACIFIC TIMESHARE SERVICES INC.**  
444 Camino Del Rio S., Suite #110  
San Diego, California 92108

INC  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0805 PG-00036 RPTT: 7.80

AND WHEN RECORDED MAIL  
WITH TAX STATEMENTS TO:

✓ Pacific Timeshare Services, Inc.  
444 Camino del Rio S., Suite #110  
San Diego, California 92108



PTN/APN: 1319-30-722-015  
R.P.T.T.: \$ 7.80

**WARRANTY DEED**

**THIS DEED**, shall operate to transfer title from **PAUL R. GRANGER and STEPHANIE J. GRANGER, Husband and Wife as Joint Tenants with Right of Survivorship**, whose legal address is: 51 Highland View Drive, in the City of Sutton, in the State of Massachusetts, Zip Code 01590-2974 **-TO- PACIFIC TIMESHARE SERVICES, INC., A California Corporation**, whose legal address is: 444 Camino del Rio South, Suite #110, in the City of San Diego, in the State of California, Zip Code 92108.

WITNESS, that the Grantor(s), For a valuable consideration for the sum of lawful money of the United States of America, paid to Grantor(s) by Grantee(s), the receipt and sufficiency of which is hereby acknowledge, does by these presents, grant, bargain and sell unto the Grantee and grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

**TOGETHER** with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right title interest, claim and demand whatsoever of the Grantor(s), either in law or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

**SUBJECT TO** any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

**TO HAVE AND TO HOLD** the said premises above bargained and described, with the appurtenances, unto the GRANTEE(S) its successors and assigns, against all and every person or persons lawfully claiming the whole or part thereof, by, through or under GRANTOR(S).

IN WITNESS WHEREOF, the GRANTOR(S) has executed this document:

Paul R. Granger  
Paul R. Granger

Stephanie J. Granger  
Stephanie J. Granger

Document  
DATED: July 14, 2005

STATE OF Massachusetts

COUNTY OF Worcester

On July 22 2005 before me, ALAN V. MALKASIAN  
(Date) (NAME/TITLE, i.e. 'Jane Doe, Notary Public')

personally appeared PAUL R. GRANGER and STEPHANIE J. GRANGER  
(NAME(s) of Signer(s))

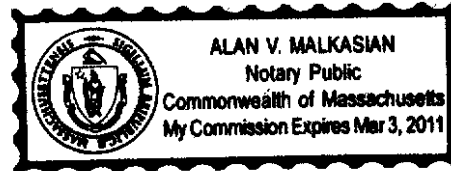
personally known to me or  proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons(s) acted, executed the instrument.

WITNESS my hand and official seal.

Alan V. Malkasian  
(Signature of Notary Public)

a Notary Public in and for said State

My Commission Expires: 3/3/11



(The area above is for official Notarial Stamp/Seal)

**EXHIBIT "A"**  
**Legal Description**

**RIDGE TAHOE RESORT**

**A TIMESHARE ESTATE COMPRISED OF:**

**PARCEL ONE:**

An Undivided 1/51st Interest in and to that certain condominium described as follows:

- (A) An undivided 1/20th interest as tenants-in-common, in and to Lot 32 of **Tahoe Village** Unit No. 3, Fifth-Amended Map, Recorded October 29, 1981 as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all Official Records of Douglas county, State of Nevada. Except therefrom Units 101 through 120 Amended Map and as corrected by said Certificate of Amendment.
- (B) **Unit No.:** 114 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

**PARCEL TWO:**

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of **Tahoe Village** Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of Official Records, Douglas County, State of Nevada.

**PARCEL THREE:**

A non-exclusive easement for ingress, egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40 and 41 as shown on said **Tahoe Village** Unit No. 3, Fifth-Amended Map and as corrected by Certificate of Amendment.

**PARCEL FOUR:**

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

**PARCEL FIVE:**

The Exclusive right to use said Unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three, and Four above during ONE(1) "**USE WEEK**" within the SUMMER "**USE SEASON**", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records, Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.