DOC # 0651035 08/01/2005 11:55 AM Deputy: KLJ OFFICIAL RECORD Requested By: LENDERS FIRST CHOICE

Douglas County ~ NV Werner Christen - Recorder 3

Page: 1

Of.

Fee:

BK-0805

PG-00224 RPTT:

16.00

RETURN TO RECORDING DEPT. Lenders First Choice 3850 Royal Avenue Simi Valley, CA 93063

RECORDING REQUESTED BY: PACIFIC REVERSE MORTGAGE, INC. /DBA FINANCIAL HERITAGE 9275 SKY PARK COURT, SUITE 125 SAN DIEGO, CALIFORNIA 92123 AND WHEN RECORDED MAIL TO: FINANCIAL HERITAGE

9275 SKY PARK COURT, SUITE 125 SAN DIEGO, CALÍFORNIA 92123

FHA Case Number:331-1229464-952/255 Title Order number:

FHA Orginator Number: 0002749

APN#1320-02-001-023

Space above this line for recorder's use

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK F.S.B., whose address is 353 SACRAMENTO STREET, SUITE 420, SAN FRANCISCO, CALIFORNIA 94111 all beneficial interest under that Certain Deed of Trust dated executed by JULY 14, 2005 PATRICK GENE MARTIN AND VERA ROSELLA MARTIN, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

Borrower, to

PACIFIC REVERSE MORTGAGE, INC. /DBA FINANCIAL HERITAGE

, Lender, and recorded concurrently herewith in the County Recorder's office of DOUGLAS , describing land therein as: County, NEVADA See attached Legal Description

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

PACIFIC REVERSE MORTGAGE, INC. /DBA FINANCIAL HERITAGE

Edward J. Nelsen / VP

Officer Name and Title

FFSFC Form 2100-3 Version 001-3/2005 16SL: 03/05

ALL-PURPOSE ACKNOWLEDGEMENT
State of AHDYMICA SS. County of An Diego Ss. On July 20 2005 before me, Mand Flath (Notary) personally appeared Edward Signer(s)
personally known to me or or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by/his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Stamp clear impression of notary seal above. WITNESS my hand and official seal. LAWL Notary's Signature
OPTIONAL INFORMATION
CAPACITY CLAIMED BY THE SIGNER DESCRIPTION OF THE ATTACHED Individual (s) On Assign of Deed of Trust
Corporate Officer Title of Document
(Title) □ Partner(s) □ Attorney-in-Fact Document Date
□ Trustee(s) <u>AHUCKED- MAXIN</u> □ Other <u>Other Information</u>

0651035 Page: 2 Of 3

CAPA v10.30.04 www.notaryclasses.com 800-873-9865

BK- 0805 PG- 225 08/01/2005

EXHIBIT "A"

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: THAT PORTION OF PARCEL B, AS SHOWN ON THE PARCEL MAP FOR THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., AS RECORDED IN THE RECORDER'S OFFICE OF DOUGLAS COUNTY, NEVADA, FILE NO. 81132, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL B-3, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR JERRY AND VIRGINIA WEBB, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 13, 1979, AS DOCUMENT NO. 31518. TOGETHER WITH THE TENEMENTS, HEREDITAMENTS, AND APPURTENANCES THEREUNTO BELONGING OR APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES AND PROFITS THEREOF.

FOR INFORMATIONAL PURPOSES ONLY: SOURCE OF TITLE: DOCUMENT NO. 372212 (RECORDED 10/09/95) APN: 1320-02-001-023



BK- 0805

PG-

226