

16

DOC # 0651040  
08/01/2005 12:13 PM Deputy: KLJ  
OFFICIAL RECORD  
Requested By:  
BRIAN GOLEMBIEWSKI

Assessor's Parcel Number: 1319-30-643-040

Recording Requested By:

Name: Brian Golembiewski

Address: 4212 W. Linda Lane

City/State/Zip Chandler, AZ 85226

Real Property Transfer Tax: \$ 5.85

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0805 PG-00277 RPTT: # 3



Deed

(Title of Document)

Being rerecorded to correct Grantee information

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

15-  
Attn: Rowena  
Financial Services

775-588-6330

Recording requested by:  
Maureen Gaughan  
PO Box 6729  
Chandler, AZ 85246

DOC # 0640887  
04/05/2005 09:45 AM Deputy: BC  
OFFICIAL RECORD  
Requested By:  
BRIAN GOLEMBIEWSKI

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0405 PG-01211 RPTT: 5.85

✓ When recorded mail to:  
Brian Golembiewski  
4212 W. Linda Lane  
Chandler, AZ 85226



APN 13A-30-643-040

\*\*\* TRUSTEE'S DEED OF REAL PROPERTY \*\*\*

THIS INDENTURE made as of the 28th day of February 2005  
between Maureen Gaughan, Trustee in the matter of Jimmye Byron, Debtor(s) in proceedings  
under Bankruptcy Case Number 04-07912-PHX-CGC, Parties of the First Part, and ~~Brian &~~  
~~Carol Golembiewski~~, parties of the Second Part: Brian Golembiewski  
Carol Golembiewski, husband & wife as Joint Tenants

WITNESSETH:

The Party of the First Part by virtue of the power and authority given in and by the United States Bankruptcy Court for the District of Arizona, and in consideration of One Thousand Five Hundred Dollars and Zero Cents (\$1,500.00) and other valuable consideration, paid by the Parties of the Second Part, does hereby grant, convey and release unto the Parties of the Second Part, their heirs and assigns forever, the following described real property:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3. Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 104 as shown and defined on said last mentioned map and as corrected by said Certificate of Amendment.

See attached Exhibit A

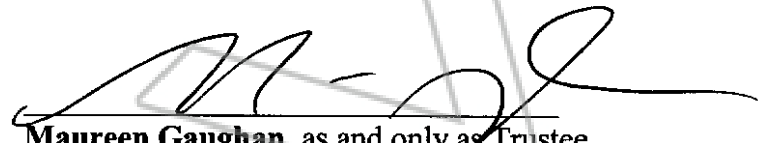
together with the appurtenances and also all the estate which the Party of the First Part has or has power to convey or dispose of as Trustee in the matter of Jimmye Byron, debtor(s) in proceedings for bankruptcy.

Edge Tahoe # 3210403 - owner #

BK- 0805  
PG- 278  
0651040 Page: 2 Of 3 08/01/2005

SUBJECT TO: All taxes, assessments, easements, restrictions, liens and encumbrances of record, SOLD AS IS AND WHERE IS WITH NO WARRANTIES GIVEN.

IN WITNESS WHERE OF, the Party of the First Part has hereunto set his hand and seal the day and year first above written.



**Maureen Gaughan**, as and only as Trustee  
in the matter of **Jimmye B. Byron**  
proceedings for bankruptcy

STATE OF ARIZONA )  
 ) ss  
COUNTY OF MARICOPA )

On this 28th day of February, 2005, before me, personally appeared **Maureen Gaughan**, who acknowledged herself to be the Trustee of **Jimmye B. Byron** bankruptcy #**04-07912-PHX-CGC** and that she as trustee, being authorized to do so, executed the foregoing instrument for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My commission expires: 5-11-2007

Carol R. Smith  
Notary Public

