

16-

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0805 PG-00329 RPTT: 0.00



APN # 1420-33-810-026

Recording Requested by and Return to:

✓

Name US Recordings, Inc.

Address 2925 Country Drive Ste. 201

City/State/Zip St. Paul, MN 55117

25538175

Assignment of Deed Of Trust
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2
(Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

Parcel: 1420-33-810-026

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 0003707647 POOL#: 0000962269 25

WILLETTE, MATTHEW

~~MIN and MERS Phone:~~

Recording District: Douglas

Assignment Of Deed of Trust

For value received, the undersigned, hereby grants, assigns and transfers to:
**Mortgage Electronic Registration Systems, Inc., its successors
and assigns, PO Box 2026 Flint, Michigan 48501-2026**

9647590

All beneficial interest under that certain Deed of Trust dated 11/15/2004 executed by:

Trutor(s) **MATTHEW J WILLETTE** **SHAUNA M WILLETTE** *Husband and wife as
Joint Tenants.*

to STEWART TITLE the Trustee for PLATINUM FIRST MORTGAGE, LP recorded 11/24/2004 as
Instrument No.: 0630257 in Book/Volume: 1104 Page: 1166de* of the
Official Records of Douglas County, Nevada describing the land therein: **And Assigned on 11/24/2004
BK 1104 PG 11683 Inst # 0630258*

Property Address: **1348 JUDY ST, MINDEN, NV 89423**

Legal Description As Per Deed of Trust Referred to Herein *as Exhibit A*

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust.

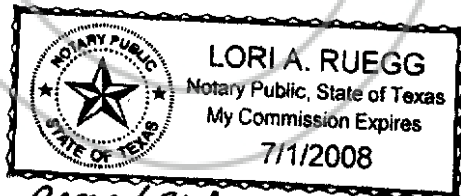
Assignment Executed to be Effective as of 3/23/2005

National City Mortgage Co.

[Signature]
Cheryl Kreutzer, Mortgage Officer

State of Texas County of Dallas

On 3/1/2005 before me, Lori A. Ruegg the undersigned, a Notary Public in and for the State of Texas, personally
appeared Cheryl Kreutzer, Mortgage Officer of National City Mortgage Co. personally known to me to be the
person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in
her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which
she acted, executed the instrument.



[Signature]
Lori A. Ruegg, Notary Public in and for the State of Texas
My Commission Expires: 7/1/2008 My County of Residence: Dallas

MERS Phone: 1-888-679-6377

Min #: 100269610096475900

Prepared by
AFTER RECORDING RETURN TO:-

Residential Funding Corporation
One Meridian Crossings
Minneapolis, MN 55423



Exhibit A

LOT 43, OF IDLE ACRES SUBDIVISION, AS SHOWN ON THE OFFICIAL
MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF
DOUGLAS COUNTY, NEVADA, ON APRIL 5, 1960, IN BOOK 1 OF MAPS,
DOCUMENT NO. 15812.

Parcel ID Number: 1420-33-810-0216
1348 JUDY ST,
MINDEN

which currently has the address of
[Street]
[City], Nevada 89423 [Zip Code]



U25538175-02GM03

ASGMT DOT
LOAN# 9647590
US Recordings

