

OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY INC

APN: 1220-09-417-003

RPTT \$ Full Value Full Value less liens
2,453.10

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0805 PG-00370 RPTT: 2453.10



WHEN RECORDED MAIL TO:
Name TAMARA V. MURRY
Street 2664 Wildhorse Ln.
Address Minden, NV 89423
City,State
Zip

MAIL TAX STATEMENTS TO:
Name SAME AS ABOVE
Street
Address
City,State
Zip
Order No. 00091033-201- LS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SUMMIT HOMES LTD, A NEVADA CORPORATION, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to TAMARA V. MURRY, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY, and to the heirs and assigns of such Grantee forever, all the following real property situated in the ,County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 28, 2005

SUMMIT HOMES LTD, A NEVADA CORPORTION


BY: HAROLD E. PORTER
PRESIDENT

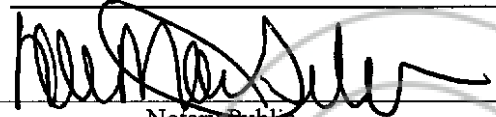
STATE OF NEVADA

COUNTY OF Douglas.

This instrument was acknowledged before me on

} ss
July 28, 2005

by Harold E. Porter


Notary Public

 LORI MAE SILVA
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 97-2081-5 - Expires April 26, 2009

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, as shown on that Final Subdivision Map LDA#97-008-8 for SILVERANCH PHASE 8, filed for record on, May 7, 2004, in Book 0504, at Page 2789, as File No. 612542, Official Records, Douglas County, Nevada.

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MAY 7, 2004, IN BOOK 0504, PAGE 2799, AS DOCUMENT NO. 612545, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIMS NOS 254, 277, 278 AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1989 IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL, CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

