

A.P.N. # 1420-35-101-033

R.P.T.T. \$ 1901.25
 ESCROW NO. 050801827
 RECORDING REQUESTED BY:
STEWART TITLE COMPANY
 MAIL TAX STATEMENTS TO:
SAME AS BELOW



WHEN RECORDED MAIL TO:
Grantee
2767 Esaw St.
Minden, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHRISTOPHER W. ARNOLD, a Single Man**

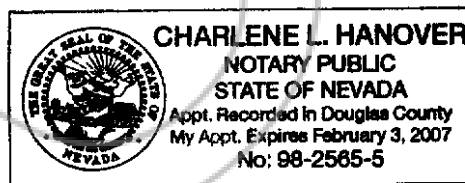
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STEVEN R. SCOW, TRUSTEE OF THE GANGWISH CHILDREN IRREVOCABLE TRUST DATED DECEMBER 7, 2001, AS TO AN UNDIVIDED 1/2 INTEREST AND MERILEE ANN GANGWISH, AN UNMARRIED WOMAN, AS TO AN UNDIVIDED 1/2 INTEREST** and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 14, 2005**

CHRISTOPHER W. ARNOLD



STATE OF NEVADA }
 } ss.
 COUNTY OF DOUGLAS }

This instrument was acknowledged before me on July 25, 2005
 by CHRISTOPHER W. ARNOLD

Signature
 Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 050801827

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

All those parcels of land, being a portion of the Southwest
1/4 of the Northeast 1/4 of the Northwest 1/4 of Section
35, T. 14 N. R. 20 E., M.D.B.&M. Douglas County, State of
Nevada more particularly described as follows:

Parcel A-1-B as set forth on that certain Parcel Map #2 for
Jerry C. Palmer, et al, recorded May 11, 1993, in Book 593,
Page 1860, as Document No. 306776, Official Records of
Douglas County, State of Nevada.

Assessors Parcel No. 1420-35-101-033