Assessor's Parcel Number:	1220-04-210-033	OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE COMPANY
Recording Requested By:		Douglas County - NV Werner Christen - Recorder Page: 1 Of 3 Fee: 16.00 BK-0805 PG-00823RPTT: 0.00
Name: Kelly Schaan 1335 Wilson Circle Address:		
City/State/ZipGardnerville,		
	Power of Attorney	
	(Title of Document)	

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C\bc docs\Cover page for recording

POWER OF ATTORNEY

APPOINTMENT						
I,(insert name and address	of principal)	KELLY SC	HAAN	13.25	Wilson Circ	/e
Gardner: 1L	No	89410	have	e made, constituted,	Children Circu	sents
Linda Sc	haan,	1360 Nor	Thanklon	Gardner	-1:11 NL 899	110
•	•				te("Note")in the original principa	
amount of \$250,000	at an initial interest	rate not to exceed .#	625. and for a te	erm of 30 year	S., and to execute and deliver a	٠.
	· ·	•		ning to the following	described property ("Property") :
•	-	LSON CIR	and the second second			
AUTHORITY	GARDNER	VILE, NV	89410	_ \		1
I further specifically author	ize my Attorney in	Fact to execute and o	tenver the following d	locuments related to	the Note and Security Instrume	ent:
Riders to the Securit Truth in Lending Disc	closure Statement,	ie:		_))	,	_
HUD-1 Settlement SI All other documents		nder for closing the de	escribed loan.	///		•
	n of the powers I ha	ive expressly granted	76.	No. Toler	ts necessary or incident to the uthorized hereby, as fully to all	intents
			/			
RATIFICATION						
I herby ratify and confirm	all acts whatsoever	that my Attorney in F	act, as my agent, sha	ali or may do by vir	tue of the Power of Attorney.	
AGREEMENT NOT TO C	ANCEL		. \ \			
					erney will not terminate upon my	
office of the County in who	The Control of the Co	ocated.	, , ,	instrument of revoc	alion filed for record in the reco	rding
IN WITNESS WHEREOF, I	have executed this	affidavit on	13/05		SIGNATURE	.
THE STATE OF	vada	m)	//		KELLY SCH	RAN
COUNTY OF	ngas) SS.)				
				rtify that Kel	1.5.60044	
I, the undersigned Notary	Public in and for the	/)			and acknowledged the within	
instrument to be their free	/	/	1.2	Th	day of	
July	30	S	3 3001 (III)		uby 01	
<u> </u>						
My commission expires a	34.1	Y PUBLIC	Ceu	arey I	tomos	
2-30-05	County	OF NEVADA of Douglas	Notary Pu	ablic (\bigcirc	
No. 05-9	4000-5	POMEROY		,		
N My App	ointment Expires De	manustration			FM056A Rev. 11/9/	38

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EXHIBIT "A"

LOT 23, BLOCK C, AS SET FORTH ON THE MAP OF SUNSET PARK SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON JUNE 5, 1987, BOOK 687, PAGE 763, DOCUMENT NO. 155926, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AND BY CERTIFICATE OF AMENDMENT RECORDED DECEMBER 23, 1987, BOOK 1287, PAGE 3314, DOCUMENT NO. 169385, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.



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