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OFFICIAL RECORD

Requested By:

EDGEMON LAW FIRM

Recording requested by and
When recorded return to and
Mail tax statements to:

✓ DOUGLAS W. KRESSE
ARLENE G. KRESSE
5350 Thunderbird Court
Antioch, CA 94531

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0805 PG-00935 RPT: # 7



PTN APN 139-30-723-019

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

Quitclaim Deed

The undersigned declare that the documentary transfer tax is -0-. Exempt: not a sale, transfer to trustees of a revocable trust. (Property is a portion of Assessor's Parcel 42-200-28)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DOUGLAS W. KRESSE AND ARLENE G. KRESSE, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, hereby grant to DOUGLAS W. KRESSE AND ARLENE G. KRESSE, CO-TRUSTEES OF THE KRESSE FAMILY TRUST DATED May 12, 2005, the beneficiaries of which are the Grantors, the real property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference:

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof:

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984, as recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

The Trustees and any Successor Trustee(s) shall have full right to sell or encumber the property described herein.

Dated: May 12, 2005

Douglas W. Kresse
DOUGLAS W. KRESSE

Arlene G. Kresse
ARLENE G. KRESSE

STATE OF CALIFORNIA
COUNTY OF CONTRA COSTA

On MAY 12, 2005, before me, DIVYA SAINI, Notary Public, personally appeared DOUGLAS W. KRESSE and ARLENE G. KRESSE, personally known to me (or proved on the basis of satisfactory evidence) to be the persons whose names are subscribed in the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, who executed the instrument.

WITNESS my hand and official seal

Divya Saini
Notary public in and for said State

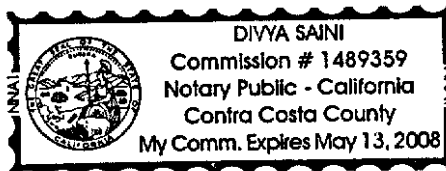


EXHIBIT "A"

The land referred to is situated in Douglas County, State of Nevada, and is described as follows:

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada; excepting therefrom Units 121 to 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 138, as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week every other year in even-numbered years in the winter "Season" as defined in and in accordance with said Declarations.

This property is a portion of Assessor's Parcel 42-200-28.

