

OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY INC

APN: 1320-08-410-015
RPTT \$1,287.00

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0805 PG-01022 RPTT: 1287.00



WHEN RECORDED MAIL TO:
Name JAN FENCL
Street 2222 PARK PLACE
Address BUILDING 3, UNIT A
City,State MINDEN, NV 89423
Zip

MAIL TAX STATEMENTS TO:
Name JAN FENCL
Street 2222 PARK PLACE
Address BUILDING 3, UNIT A
City,State MINDEN, NV 89423
Zip
Order 00028250-501- CLD /91251-99
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

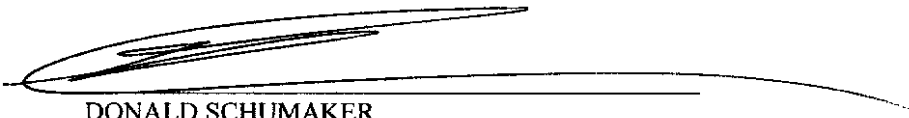
GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DONALD SCHUMAKER and DOROTHY SCHUMAKER, husband and wife, as joint tenants, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JAN FENCL and CYNTHIA FENCL, husband and wife, as joint tenants and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of DOUGLAS, State of Nevada bounded and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



DONALD SCHUMAKER



DOROTHY SCHUMAKER

STATE OF NEVADA

COUNTY OF ^{Douglas} ~~CARSON CITY~~

} ss

This instrument was acknowledged before me on

July _____, 2005, by Donald Schumaker and Dorothy Schumaker.



Notary Public



Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Block "C" of Meridian Business Park, Phase I, as shown on that Record of Survey for Meridian Business Park and Easi File Corporation, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 31, 1995, in Book 395, Page 5044, Document No. 359154, more particularly described as follows:

Commencing at the Southwest corner of Block "C" of Meridian Business Park Phase I as shown on said Record of Survey; thence North 89°46'14" East 115.00 feet to the TRUE POINT OF BEGINNING; thence North 00°33'49" West 405.93; thence along a curve concave to the Southwest with a radius of 305.00 feet, a central angle of 01°56'58" and an arc length of 10.38 feet, the chord of which bears South 65°17'23" East 10.38 feet; thence South 64°18'46" East 100.00 feet; thence along a tangent curve to the left with a radius of 445.85 feet, a central angle of 15°19'49" and an arc length of 119.29 feet; thence South 00°13'46" East 320.60 feet; thence South 89°46'14" West 209.95 feet to the TRUE POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Corporation Grant, Bargain and Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on March 2, 1998, in Book 0398, Page 0314, as Document No. 433881, of Official Records.

