DOC 08/02/2005 01:17 PM Deputy: BC OFFICIAL RECORD

Requested By: FIRST AMERICAN TITLE COMPANY

Fee:

Douglas County - NV Werner Christen - Recorder

0f/1 14.00

BK-0805

PG-01197 RPTT:



A.P. No.

1220-22-210-068

Escrow No. R.P.T.T.

143-2220582-MO/WS \$0.00 #5

WHEN RECORDED RETURN TO:

Ville NV 89460

MAIL TAX STATEMENTS TO:

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald S. Sharp, a married man and spouse of grantee hereing

do(es) hereby GRANT, BARGAIN and SELL to

Marla Sharp, a married woman as her sole and serparate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 691, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 66512.

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Donald S. Sharp MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Maria Sharp.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/21/2005

Donald S. Sharp

STATE OF

LIFERNIA

:ss.

COUNTY OF -#

This instrument was acknowledged before me on

240- by

Donald S. Sharp

Notary P

(My commission expires:

SHELLY GIER Comm. # 1340750